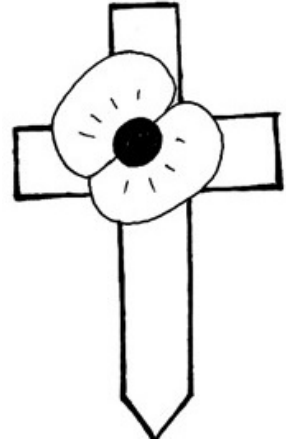


# A very warm welcome to St Michael's Church

Sunday 10 November 2024

We remember



## Opening Sentence

Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.

**Opening Hymn:** All my hope on God is founded.

## Greeting and Entrance

In the name of the Father,  
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you **and with your Spirit**

## Call to Confession

My brothers and sisters,  
to prepare ourselves to celebrate the sacred mysteries,  
let us first call to mind our sin.

May almighty God have mercy on us, forgive us our sins and bring us to  
everlasting life. **Amen.**

## **Gloria (stand)**

**Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Liturgy of the Word**

Almighty and merciful God,  
graciously keep from us all adversity,  
so that, unhindered in mind and body alike,  
we may pursue in freedom of heart  
the things that are yours.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen**

## **First Reading**

*A reading from the first book of Kings (17:10-16)*

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring me a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends

rain on the face of the earth.”

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

This is the word of the Lord. **Thanks be to God.**

**Gradual Hymn:** Such love.

## **Second Reading**

*A reading from Hebrews (9:24-28)*

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he has made his appearance once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

This is the Word of the Lord. **Thanks be to God.**

## **Alleluia**

**Alleluia, alleluia!**

Even if you have to die, says the Lord,  
keep faithful, and I will give you  
the crown of life.

**Alleluia, alleluia!**

## **Gospel**

The Lord be with you, **And with your spirit.**

*A reading from the Holy Gospel according to Mark (12:38-44)*

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

This is the Gospel of Our Lord. **Praise to you O Christ.**

## **Sermon**

### **Creed (stand)**

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**  
**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one being with the Father.**  
**Through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven;**  
**by the power of the Holy Spirit**  
**he became incarnate of the Virgin Mary,**  
**and was made man.**

**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**  
**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**

and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## Intercessions (sit)

Lord in your mercy, **hear our prayer.**

## The Peace

**Priest:** Christ is our peace he has reconciled us to God in one body by the cross; we meet in his name and share his peace!

The peace of the Lord be always with you. **All: And also with you.**

**Offertory Hymn:** Be still my soul the Lord is at your side.

## Offertory Prayers

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made; it will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become for us our spiritual drink.

**Blessed be God for ever.**

Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## **The Eucharistic Prayer**

### **Prayer over the Gifts**

Look with favour, we pray, O Lord,  
upon the sacrificial gifts offered here,  
that, celebrating in mystery the Passion of your Son,  
we may honour it with loving devotion.  
Through Christ our Lord. **Amen**

The Lord be with you,  
**and with your spirit.**  
Lift up your hearts,  
**we lift them up to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right and just.**

### **Preface**

Father, all-powerful and ever living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

In you we live and move and have our being.  
Each day you show us a Father's love;  
your Holy Spirit, dwelling within us,  
gives us on earth the hope of unending joy.

Your gift of the Spirit,  
who raised Jesus from the dead,  
is a foretaste and promise  
of the paschal feast in heaven.  
And so, we join the angels, and the saints,  
as they sing their unending hymn of praise:

**Holy, holy, holy Lord,  
God of power and God of might,  
heaven and earth, heaven and earth are full of your glory  
your power and might  
Hosanna, hosanna, hosanna in the highest heaven.  
Hosanna, hosanna, hosanna in the highest heaven.**

**Blessed, blessed is he who comes  
Blessed, blessed is he who comes  
Blessed is he, blessed is he,  
who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest heaven.  
Hosanna, hosanna, hosanna in the highest heaven.**

Lord, you are holy indeed, the source of all holiness;  
grant that, by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
Who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying.  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way after supper  
he took the cup and gave you thanks;  
he gave it to them, saying.  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of all,  
rejoicing at his mighty resurrection and glorious ascension,

and looking for his coming in glory,  
we celebrate the memorial of our redemption.  
As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.

Send the holy spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Holy Mary mother of God,  
St Michael and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord.  
By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

## **The Communion**

Our Father  
Let us pray with confidence to the Father  
in the words our Saviour gave us:  
**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the Kingdom, the power,  
and the glory for ever and ever. Amen.**

## **Breaking of the Bread:**

All:           **With this bread...**  
Priest:       Behold the Lamb of God, behold him who takes away the sins of  
the world. Blessed are those called to the supper of the Lamb.



People: **Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.**  
All: **With this wine...**

## **Communion Antiphon**

The Lord is my shepherd; there is nothing I shall want.  
Fresh and green are the pastures where he gives me repose,  
near restful waters he leads me.

*We now come forward to receive Communion or a blessing.*

**Communion Hymn:** Let all mortal flesh keep silence.

## **Prayer after Communion**

Nourished by this sacred gift, O Lord,  
we give you thanks and beseech your mercy,  
that, by the pouring forth of your Spirit,  
the grace of integrity may endure  
in those your heavenly power has entered.  
Through Christ our Lord. **Amen.**

**Almighty God, we thank you for feeding us with the body and blood of  
your Son Jesus Christ. Through him we offer you our souls and bodies  
to be a living sacrifice. Send us out in the power of your Spirit to live and  
work to your praise and glory. Amen**

## **The Blessing & Dismissal**

Priest: The Lord be with you, **And with your spirit.**

*Bow your heads and pray for God's blessing*

May the Father guide us in our desire to serve him in each other.  
May the Son show us the way we need to follow.  
May the Spirit fill our hearts with his love.  
And the blessing of God...

The Mass is ended, Go in peace. **Thanks be to God!**

May the Father's love give you true peace.  
May the Son's touch set you free.  
May the Spirit's presence inflame your hearts.  
And may Almighty God bless you, The Father, and the Son, and the Holy Spirit. Amen

**Final Hymn:** Eternal Father strong to save.

**Angelus:** As I kneel before you.

At your service: Remember Fr Ian is called by God to serve the people of Wood Green so he is never too busy to talk to you should you need to.

Fr Ian Booth: 020 83513125 – [frianbooth@googlemail.com](mailto:frianbooth@googlemail.com)

Fr Simon Billington: [frsimonbillington@gmail.com](mailto:frsimonbillington@gmail.com)

Fr Roger

Sr Pat

**Votive Candles** – If you would like to buy a candle for £3 in memory of a loved one please print the name to be remembered and give to Carol and pay either Kathy or Fr Ian

**St Michael's Church remembers:** - Following our Parish Mass this morning we will make our way to the war memorial opposite Church. There we shall join the people of Wood Green for an act of remembrance which is kept throughout the world.

**We pray for all who are ill, that God may grant them health and peace:**

Perry Wells, Denise Clarke, Frances, Sarah, Katie Kirkland, Bet, George Brown, Zarina, Abbey-Sue and Marcia, Barry James, Audley Watson, Lurleen, Georgia Cordell, Kathleen, Jean Bjork, Shirley & Leslie Angus, Christopher John, Jazzmine Grimes, Michelle, Fannos Hadjiordani, Ray and Pam Bennett, Emmanuel Kuye, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter Clements, Jereline Simons, Ayo Dumbuya, Dorren Norine, Shola Adebawale, Una and Pat Murphy, Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Anastasia, Allen, Jean Bromley, Josephine Baker, Saman Joseph, Myrtle, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Evelyn Baker, Gabriel, Anna and Louis, Jean, Dot, Rosemary Stone, Susan Joy, Mai Lee, Freddie Jones, Ester Fisher, Heather and Sarah, Dean Facey, Luke and John Burke, Nabawanda Matlida, Donald, Lorraine, Mark Howse, Pat Stephenson, Alice Mitchell, Sue Mallett, Janet Syson, Anthony, Gaynor Fossey, Christine Neyman.

**for those who have died recently**

Fr Marcelo Perez, Mable, Marvin Dixon

**and for all whose anniversary of death falls at this time:**

10th November	Rev Paul Misigalo
11th November	Geffrey Gingo, Laurence Middle
12th November	Marion Gregory
13th November	Vera Mallett
14th November	Sheila Sturt

**St Michael's Candle:**

Is burning in loving memory of Marcel Ng Yu Tin

**The Blessed Sacrament Candle:**

Is burning for in loving memory of Sotiris Sotiriou

**The Blessed Virgin Mary's Candle:**

Is burning in loving memory of Liline Ng Yu Tin

**The flowers at St Michael's statue:**

Given in Loving memory of