

A very warm welcome to St Michael's Church

Sunday 30 June 2024

Opening Sentence

All peoples, clap your hands.
Cry to God with shouts of joy!

Opening Hymn: The day of resurrection!

Greeting and Entrance

In the name of the Father,
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you and with your Spirit

Call to Confession

My brothers and sisters,
to prepare ourselves to celebrate the sacred mysteries,
let us first call to mind our sin.

May almighty God have mercy on us, forgive us our sins and bring us to
everlasting life. **Amen.**

Gloria

Glory to God in the highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word

Opening prayer

O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

First Reading

A reading from the book of wisdom (1:13-15, 2:23-24)

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the world,
as those who are his partners will discover.

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: Purify my heart.

Second Reading

A reading from St Paul's second letter to the Corinthians (8:7,9,13-15)

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: *The man who gathered much had none too much, the man who gathered little did not go short.*

This is the Word of the Lord. **Thanks be to God.**

Alleluia

Alleluia, alleluia!

Your words are spirit, Lord, and they are life;
you have the message of eternal life..

Alleluia, alleluia!

Gospel

The Lord be with you, **And with your Spirit.**

A reading from the Holy Gospel according to Mark (5:21-43)

Glory to you, O Lord.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your

hands on her to make her better and save her life.’ Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. ‘If I can touch even his clothes,’ she had told herself ‘I shall be well again.’ And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him, Jesus turned round in the crowd and said, ‘Who touched my clothes?’ His disciples said to him, ‘You see how the crowd is pressing round you and yet you say, “Who touched me?”’ But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. ‘My daughter,’ he said ‘your faith has restored you to health; go in peace and be free from your complaint.’

While he was still speaking some people arrived from the house of the synagogue official to say, ‘Your daughter is dead: why put the Master to any further trouble?’ But Jesus had overheard this remark of theirs and he said to the official, ‘Do not be afraid; only have faith.’ And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official’s house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, ‘Why all this commotion and crying? The child is not dead, but asleep.’ But they laughed at him. So he turned them all out and, taking with him the child’s father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, ‘Talitha, kum!’ which means, ‘Little girl, I tell you to get up.’ The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

This is the Gospel of Our Lord. **Praise to you O Christ.**

Sermon

Creed (Stand)

We believe in one God,
the Father, the Almighty,

maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
with the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions (sit)

Lord in your mercy, **hear our prayer.**

The Peace

Priest: Christ is our peace he has reconciled us to God in one body by the cross; we meet in his name and share his peace!

The peace of the Lord be always with you.

All: And with your spirit.

Offertory Hymn: The Church's one foundation.

Offertory Prayers

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made; it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become for us our spiritual drink.

Blessed be God for ever.

Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer

Prayer over the Gifts

O God, who graciously accomplish
the effects of your mysteries,
grant, we pray,
that the deeds by which we serve you
may be worthy of these sacred gifts.
Through Christ our Lord. **Amen**

The Lord be with you,
and with your spirit.

Lift up your hearts,
we lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just.

Preface

Father, all-powerful and ever living God,
we do well always and everywhere to give you thanks through Jesus Christ
our Lord.

When your children wandered far from your friendship
you reunited them with yourself
through the blood of your Son
and the power of the Holy Spirit.

You gather them into your church,
to be one as you, Father, are one
with your Son and the holy Spirit.
you call them to be your people,
to praise your wisdom in all your works.
You make them in the body of Christ
and the dwelling – place of The Holy Spirit.

In our Joy we sing to your glory
with all the choirs of angels:

**Holy, holy, holy Lord,
God of power and God of might,
heaven and earth, heaven and earth are full of your glory
your power and might
Hosanna, hosanna, hosanna in the highest heaven.
Hosanna, hosanna, hosanna in the highest heaven.**

**Blessed, blessed is he who comes
Blessed, blessed is he who comes
Blessed is he, blessed is he,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest heaven.
Hosanna, hosanna, hosanna in the highest heaven.**

Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine

may be to us the body and blood of our Lord Jesus Christ;
Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying.
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying.
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died
Christ is risen
Christ will come again

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of all,
rejoicing at his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the holy spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Holy Mary mother of God,
St Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Communion

Our Father

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom, the power,
and the glory for ever and ever. Amen.**

Breaking of the Bread:

All: **With this bread...**

Priest: Behold the Lamb of God, behold him who takes away the sins of
the world. Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

All: **With this wine...**

Communion Antiphon

O bless the Lord, my soul, and all that is within me bless his holy name.

*We now come forward to receive Communion or a blessing as directed by the
sides people.*

Communion Hymn: Give thanks with a grateful heart.
I the Lord of sea and sky.

Prayer after Communion

Lord,
may this sacrifice and communion

give us a share in your life
and help us bring your love to the world. Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen

Notices

The Blessing & Dismissal

Priest: The Lord be with you.

People: **And with your spirit.**

Bow your heads and pray for God's blessing.

Through the resurrection of his Son
God has redeemed you and made you his children.
May he bless you with joy. **Amen.**

The Redeemer has given you lasting freedom.
May you inherit his everlasting life. **Amen.**

By faith you rose with him in baptism.
May your lives be holy,
so that you will be united with him for ever. **Amen.**

May almighty God bless you,
the Father, the Son, and the Holy Spirit. **Amen.**

The Mass is ended, Go in peace. **Thanks be to God!**

Final Hymn: Go Forth and tell.

Angelus: As I kneel before you.

At your service: Remember Fr Ian is called by God to serve the people of Wood Green so he is never too busy to talk to you should you need to.
Fr Ian Booth - 020 83513125 frianbooth@googlemail.com

We pray for all who are ill, that God may grant them health and peace:

Pam Howett, Denise Clarke, Frances, Katie Kirkland, Bet, George Brown, Zarina, Abbey-Sue and Marcia, Barry James, Audley Watson, Lurleen, Georgia Cordell, Kathleen, Jean Bjork, Simon Payen, Shirley & Leslie Angus, Christopher John, Jazzmine Grimes, Michelle, Fannos Hadjiordani, Ray and Pam Bennett, Emmanuel Kuye, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter Clements, Jereline Simoms, Ayo Dumbuya, Dorren Norine, Shola Adebawale, Una and Pat Murphy, Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Anastasia, Allen, Jean Bromley, Josephine Baker, Saman Joseph, Myrtle, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Evelyn Baker, Gabriel, Anna and Louis, Jean, Dot, Rosemary Stone, Susan Joy, Mai Lee, Freddie Jones, Ester Fisher, Heather and Sarah, Dean Facey, Luke and John Burke, Nabawanda Matlida, Patrick, Donald, Lorraine, Mark Howse, Steve Sparkhall, Martin Brand, Pat Stephenson

for those who have died recently

Bernice Kuye, John Berritt, Loa

and for all whose anniversary of death falls at this time:

30th June	Eve Felloni
1st July	Peter Pate
3rd July	Vi Matthews
5th July	Vera Middle

St Michael's Candle:

Is burning in loving memory of Tylemay Vythelingum

The Blessed Sacrament Candle:

Is burning in loving memory of Liline Ng Yu Tin

The Blessed Virgin Mary's Candle:

Is burning in loving memory Peter Pate

The flowers at St Michael's statue:

Given in Loving memory of