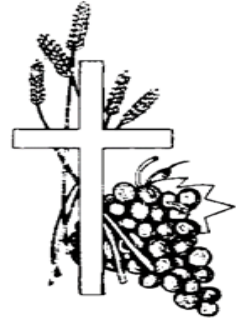


A very warm welcome to St Michael's Church

Sunday 17th March 2024



A grain of wheat has to die in order to bear fruit
we too have to die to ourselves in order to live more fully
as children of God

Opening Sentence

Give me justice, O God, and defend my cause against the wicked; rescue me
from deceitful and unjust men. You, O God, are my refuge..

Opening Hymn: I will sing the wondrous story.

Greeting and Entrance

In the name of the Father,
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you, **And with your spirit.**

Call to Confession

My brothers and sisters,
to prepare ourselves to celebrate the sacred mysteries,
let us first call to mind our sin.

May almighty God have mercy on us, forgive us our sins and bring us to
everlasting life. **Amen.**

The Liturgy of the Word

Opening Prayer

Father,
help us to be like Christ your Son,
who loved the world and died for our salvation.
Inspire us by his love,
guide us by his example,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen**

First Reading

A reading from the prophet Jeremiah (31:31-34)

See, the days are coming – it is the Lord who speaks – when I will make a new covenant with the House of Israel (and the House of Judah), but not a covenant like the one I made with their ancestors on the day I took them by the hand to bring them out of the land of Egypt. They broke that covenant of mine, so I had to show them who was master. It is the Lord who speaks. No, this is the covenant I will make with the House of Israel when those days arrive – it is the Lord who speaks. Deep within them I will plant my Law, writing it on their hearts. Then I will be their God and they shall be my people. There will be no further need for neighbour to try to teach neighbour, or brother to say to brother, ‘Learn to know the Lord!’ No, they will all know me, the least no less than the greatest – it is the Lord who speaks – since I will forgive their iniquity and never call their sin to mind.

This is the word of the Lord. **Thanks be to God.**

Gradual Hymn: Make me a channel of your peace.

Second Reading

A reading from the letter to the Hebrews(5:7-9)

During his life on earth, Christ offered up prayer and entreaty, aloud and in silent tears, to the one who had the power to save him out of death, and he submitted so humbly that his prayer was heard. Although he was Son, he learnt to obey through suffering; but having been made perfect, he became for all who obey him the source of eternal salvation.

This is the Word of the Lord. **Thanks be to God.**

Acclamation

Praise to you O Christ: King of eternal glory!

If a man serves me, says the Lord, he must follow me,
wherever I am, my servant will be there too

Praise to you O Christ: King of eternal glory!

Gospel

The Lord be with you, **And with your spirit.**

A reading from the Holy Gospel according to John

Glory to you, O Lord.

Among those who went up to worship at the festival were some Greeks. These approached Philip, who came from Bethsaida in Galilee, and put this request to him, 'Sir, we should like to see Jesus.' Philip went to tell Andrew, and Andrew and Philip together went to tell Jesus. Jesus replied to them:

'Now the hour has come for the Son of Man to be glorified.

I tell you, most solemnly,
unless a wheat grain falls on the ground and dies,
it remains only a single grain;
but if it dies,
it yields a rich harvest.

Anyone who loves his life loses it;
anyone who hates his life in this world
will keep it for the eternal life.

If a man serves me, he must follow me,
wherever I am, my servant will be there too.

If anyone serves me, my Father will honour him.

Now my soul is troubled.

What shall I say:

Father, save me from this hour?

But it was for this very reason that I have come to this hour.

Father, glorify your name!'

A voice came from heaven, 'I have glorified it, and I will glorify it again.' People standing by, who heard this, said it was a clap of thunder; others said, 'It was

an angel speaking to him.' Jesus answered, 'It was not for my sake that this voice came, but for yours.

'Now sentence is being passed on this world;
now the prince of this world is to be overthrown.
And when I am lifted up from the earth,
I shall draw all men to myself.'

By these words he indicated the kind of death he would die.

This is the Gospel of Our Lord. **Praise to you O Christ.**

Sermon

Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

**For us men and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (sit)

Lord in your mercy, **hear our prayer.**

The Peace

Priest: Christ is our peace! He has reconciled us to God in one body by the cross; we meet in his name and share his peace.

The peace of the Lord be always with you.

All: And with your spirit.

Offertory Hymn: Ye who own the faith of Jesus

Offertory Prayers

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made; it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become for us our spiritual drink.

Blessed be God for ever.

Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer

Prayer over the Gifts

Lord,
Almighty God,
may the sacrifice we offer
take away the sins of those
whom you enlighten with the Christian faith. **Amen**

The Lord be with you,
and with your spirit.
Lift up your hearts,
we lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

Preface

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
as we celebrate the motherhood of the Blessed Virgin Mary.

Through the power of the Holy Spirit,
she became the virgin mother of your only Son,
our Lord Jesus Christ,
who is for ever the light of the world.

Through him the choirs of angels
and all the powers of heaven

praise and worship your glory.
May our voices blend with theirs
as we join in their unending hymn:

**Holy, holy, holy Lord,
God of power and God of might,
heaven and earth, heaven and earth are full of your glory
your power and might
Hosanna, hosanna, hosanna in the highest heaven.
Hosanna, hosanna, hosanna in the highest heaven.**

**Blessed, blessed is he who comes
Blessed, blessed is he who comes
Blessed is he, blessed is he,
who comes in the name of the Lord.
Hosanna, hosanna, hosanna in the highest heaven.
Hosanna, hosanna, hosanna in the highest heaven.**

Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying.
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying.
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

**Dying you destroyed our death, rising you restored our life.
Lord Jesus, come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of all,
rejoicing at his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the holy spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Holy Mary mother of God,
St Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Communion

Our Father

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom, the power,
and the glory for ever and ever. Amen.**

Breaking of the Bread:

All: **With this bread...**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All: **With this wine...**

Communion Antiphon

I tell you solemnly: Unless a grain of wheat falls on the ground and dies, it remains a single grain; but if it dies, it yields a rich harvest.

We now come forward to receive Communion or a blessing as directed by the sides people.

Communion Hymn: Praise my soul, the King of heaven!

Prayer after Communion

Almighty Father,
by this sacrifice
may we always remain one with your Son, Jesus Christ,
whose body and blood we share,
for he is Lord for ever and ever. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory.

Amen

Notices

The Blessing & Dismissal

The Lord be with you, **and with your spirit.**

Bow your heads and pray for God's blessing

Lord,
protect your people always,
that they may be free from every evil
and serve you with all their hearts.
We ask this through Christ our Lord. Amen.

And may the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Priest: The Mass is ended, Go in peace.
People: **Thanks be to God!**

Final Hymn: Christ be our Light

The Angelus

Remember Fr Ian is called by God to serve the people of Wood Green so he is never too busy to talk to you should you need to.

At your service: Fr Ian Booth - 020 83513125 frianbooth@googlemail.com

Palm Sunday 10.15 procession from Trinity Green

We pray for all who are ill, that God may grant them health and peace:

Denise Clarke, Bernice Kuye, Malicus Pownall, George Booth, Frances, Katie Kirkland, Bet, George Brown, Zarina, Abbey-Sue and Marcia, Barry James, Audley Watson, Lurleen, Christopher Gibbons, Georgia Cordell, Kathleen, Jean Bjork, Simon Payen, Shirley Angus, Christopher John, Jazzmine Grimes, Michelle, Androulla & Fannos Hadjiordani, Ray and Pam Bennett, Emmanuel Kuye, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter John Clements, Jereline Simoms, Ayo Dumbuya, Dorren Norine, Shola Adebawale, Una and Pat Murphy, Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Loiuse, Anastasia, Allen, Jean Bromley, Josephine Baker, Saman Joseph, Myrtle, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Evelyn Baker, Rita Thompson, Gabriel, Anna and Louis, Jean, Dot, Rosemary Stone, Susan Joy, Mai Lee, Freddie Jones, Ester Fisher, Heather and Sarah, Dean Facey, Luke and John Burke, Nabawanda Matlida, Patrick, Donald, Lorraine, Mark Howse, Steve Sparkhall, Martin Brand

for those who have died recently

Christopher Gibbons, Peter Dhall, May Hall

and for all whose anniversary of death falls at this time:

17th March

Sydney Wood

22nd March

Louisa Adams, Vi Welsford

St Michael's Candle:

Is burning in loving memory of Guy Ng Yu Tin

The Blessed Sacrament Candle:

Is burning for in loving memory of Tylemay Vythelingum

The Blessed Virgin Mary's Candle:

Is burning in loving memory of Goopal Mootoosamy

The flowers at St Michael's statue:

Given in Loving memory of **(not during Lent)**