



A very warm Welcome to St Michael's Church Sunday 7th August

opening Sentence:

Lord, be true to your covenant, forget not the life of your poor ones for ever. Rise up, O God, and defend your cause; do not ignore the shouts of your enemies

Opening Hymn: To God be the glory!

Greeting and Entrance

In the name of the Father,
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you
And with your spirit

Call to Confession

My brothers and sisters,
to prepare ourselves to celebrate the sacred mysteries,
let us first call to mind our sin.

You were sent to heal the contrite Lord have mercy **Lord have mercy**

You came to save sinners Christ have mercy **Christ have mercy**

You pray for us at the right hand of the Father Lord have mercy
Lord have mercy

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.**

Gloria (Stand)

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we
worship you, we give you thanks, we praise you for your
glory.**

Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Liturgy of the Word

Let us pray.

Almighty and ever-living God,
your Spirit made us your children,
confident to call you Father.
Increase your Spirit within us
and bring us to our promised inheritance.
We ask this through our Lord Jesus Christ,
who reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

Let us sit and pay careful attention to the Word of God.

First Reading

A reading from the book of Wisdom (18:6-9)

That night had been foretold to our ancestors,
so that, once they saw what kind of oaths they had put their
trust in, they would joyfully take courage.
This was the expectation of your people,
the saving of the virtuous and the ruin of their enemies;
for by the same act with which you took vengeance on our
foes you made us glorious by calling us to you.
The devout children of worthy men offered sacrifice in secret
and this divine pact they struck with one accord:
that the saints would share the same blessings and dangers
alike; and forthwith they had begun to chant the hymns of the
fathers.

This is the Word of the Lord. **Thanks be to God.**

Gradual Hymn: Fight the good fight

Second Reading

A reading from the letter to the Hebrews. (11:1-2.8-19)

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended. It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God. It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore. All these died in faith, before receiving any of the things that had been promised, but they saw them in the far distance and welcomed them, recognising that they were only strangers and nomads on earth. People who use such terms about themselves make it quite plain that they are in search of their real homeland. They can hardly have meant the country they came from, since they had the opportunity to go back to it; but in fact they were longing for a better homeland, their heavenly homeland. That is why God is not ashamed to be called their God, since he has founded the city for them. It was by faith that Abraham, when put to the test, offered up Isaac. He offered to sacrifice his only son even though the promises had been made to him and he had been told: It is through Isaac that your name will be carried on. He was confident that God had the power even to raise the dead; and so, figuratively speaking, he was given back Isaac from the dead.

This is the Word of the Lord. **Thanks be to God.**

Alleluia

Alleluia, alleluia!

Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.

Alleluia, alleluia!

Gospel

The Lord be with you,
And also with you.

A reading from the Holy Gospel according to Luke,(12:32-48)
Glory to you, O Lord.

Jesus said to his disciples: 'There is no need to be afraid, little flock, for it has pleased your Father to give you the kingdom. 'Sell your possessions and give alms. Get yourselves purses that do not wear out, treasure that will not fail you, in heaven where no thief can reach it and no moth destroy it. For where your treasure is, there will your heart be also. 'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.' Peter said, 'Lord, do you mean this parable for us, or for everyone?' The Lord replied, 'What sort of steward, then, is faithful and wise enough for the master to place him over his household to give them their allowance of food at the proper time? Happy that servant if his master's arrival finds him at this employment. I tell you truly, he will place him over everything he owns. But as for the servant who says to himself, "My master is taking his time coming", and sets about beating the menservants and the maids, and eating and drinking and getting drunk, his master will come on a day he does not expect and at an hour he does not know. The master will cut him off and send him to the same fate as the unfaithful. 'The servant who knows what his master wants, but has not even started to carry out those wishes, will receive very many strokes of the lash. The one who did not know, but deserves to be beaten for what he has done, will receive fewer strokes. When a man has had a great deal given him, a great deal will be demanded of him; when a man has had a great deal given him on trust, even more will be expected of him.'

This is the Gospel of Our Lord. **Praise to you O Christ.**

Sermon (Sit)

Creed (Stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son
he is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions (sit)

Lord in your mercy, **hear our prayer.**

The Peace

Priest: Christ is our peace he has reconciled us to God in one body by the cross; we meet in his name and share his peace!
The peace of the Lord be with you always.

All: And also with you.

Offertory Hymn: Love is his word, love is his way.

Offertory Prayers

Priest: Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

People: **May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer

Prayer over the Gifts

God of power,
giver of the gifts we bring,
accept the offering of your Church
and make it the sacrament of our salvation.
We ask this through Jesus Christ, our Lord. **Amen.**

The Lord be with you,
and with your spirit.

Lift up your hearts,
we lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right and just

Preface

Father, all-powerful and ever living God,
we do well always and everywhere to give you thanks.
We see your infinite power
in your loving plan of salvation.

You came to our rescue by your power as God,
but you wanted us to be saved by one like us.
Man refused your friendship,
but man himself was to restore it
through Jesus Christ our Lord.
Through him the angels of heaven
offer their prayers of adoration
as they rejoice in your presence for ever.
May our voices be one with theirs
in their triumphant hymn of praise:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying.
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying.

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this as often as you drink it in remembrance of me.
Let us proclaim the mystery of faith:

**Christ has died
Christ is risen
Christ will come again**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of all,
rejoicing at his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Holy Mary mother of God,
St Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Communion

Our Father

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For the Kingdom, the power,
and the glory are yours now and for ever. Amen**

Breaking of the Bread:

Priest: We break this bread to share in the body of Christ.

People: **Though we are many we are one body, because we all share in the one bread.**

Preparation for Communion:

All: **With this bread...**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All: **With this wine...**

We now come forward to receive Communion or a blessing

Communion Antiphon

Praise the Lord, Jerusalem;
he feeds you with the finest wheat.

Communion Hymn: How sweet the name of Jesus sounds

Prayer after Communion

Lord, may the Eucharist you give us, bring us to salvation and keep us faithful to the light of your truth.
Through Jesus Christ, our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Notices

Blessing & Dismissal

Priest: The Lord be with you.

People: **And with your spirit.**

Bow your heads and pray for God's blessing.

The blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Priest: The Mass is ended, Go in the peace of Christ
People: **Thanks be to God!**

Final Hymn: Guide me O thou great redeemer

The Angelus

At your service:

Fr Ian Booth 020 83513125 frianbooth@googlemail.com
Fr Tom Smith 020 30168082 curatetom@outlook.com
Fr Engin Yildirim 07908 335400 engin.yildirim@veritas-account.com

Your clergy are called by God to serve you and are always happy to speak with you

Food Bank -Thank you to all who have given so far, it is much appreciated especially as we are feeding more each week on **Tuesdays and Thursdays 12-4pm**

Web:woodgreenparish.com



Wood green parish church of St Michael



@StMichaelsN22

Making an offering to the Church via your bank: -

St Michael Wood Green Business Premium Account
Sort code 20-98-21 Account number 00790869
Using as reference: Gift and you name, if you wish.

Worship this week

Tuesday 9th August - Mass 11am St Michael at Bowes

Wednesday 10th August - Mass 12 noon SMWG

Thursday 11th August - Holy Hour 7pm SMWG

Friday 12th August - Mass 12 noon SMWG

Saturday 13th August - Mass 12 noon SMWG

Sunday 14th August

Said Mass 8.30am

Parish Mass 10.30am

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St Michael's Followers – Our junior church (children over the age of 5.) meet every Sunday during the 10.30am Mass. We continue to use hand sanitizer and ensure all touch areas are cleaned before and after use. The children are given their own supplies for their use only. We ask that parents complete a registration form for their children.

Have no fear of tomorrow, God is already there

We pray for all who are ill, that God may grant them health and peace:

Martin Bennett, Mark ,Audley Watson, Wendy, Lurleen, Christopher Gibbons, Georgia Cordell, Naomi Brown, Francis Ng Yu Tin, Baby Naira, Kathleen, Eric, Kate, Jean Bjork, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Jazzmine Grimes, Michelle, Claudette, Androulla & Fannos Hadjiordani, Ray and Pam Bennett , Emmanuel Kuye, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter John Clements, Patience Mafunga, Jereline Simoms, Ayo Dumbuya, Dorren Norine, Beverley Pownall, Shola Adebowale ,Una and Pat Murphy , Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Loiuisse, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Mark, Ogbonna Quarcoopme-Harper, Gabriel, Julie Zinzan, Margaret, Adeline, Carmel, Ann Hammond. Anna and Louis, Bridget.

for those who have died recently

Johnathan Mahoney, Osita Nwakor, Alexandra Assis, Camilo Palacio

and for all whose anniversary of death falls at this time:

10th August

Esarlatin Yildirim

13th August

Hector Ogunbayo

St Michael's Candle: Is burning in loving memory of
Tylemay Vythelingum

The Blessed Sacrament Candle: is burning in loving memory of
Pakion Sunassee

The Blessed Virgin Mary's Candle: is burning in loving memory of
Oliver Blalock