



A very warm Welcome to St Michael's Church

Palm Sunday Sunday 10th April 2022 **The Triumphal Entry of Jesus into Jerusalem**

Throughout the world, on this day, Christian churches remember the triumphal entry of Jesus into Jerusalem. The branches and palms carried in procession mark the beginning of the Great Week, which will climax in the suffering, death and resurrection of Jesus.

As today we remember the bold witness of the first disciples and followers of Jesus in Jerusalem, let us in our day be bold in our witness of the Lord. Do enter into Holy Week, as it is a week to stand up and be counted – it may mean having to put ourselves out a bit and making some tough decisions, but our stand and our witness may be enough to inspire others to ask questions about their faith in the Lord.

Opening Sentence

Hosanna to the Son of David, Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Greeting

Dear friends in Christ, for five weeks of Lent we have been preparing, by works of charity and self-sacrifice, for the celebration of our Lord's paschal mystery. Today we come together to begin the solemn celebration in union with the whole Church throughout the world. Christ entered in triumph into His own city, to complete His work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry, which began His saving work and follow Him with a lively faith. United with Him in His suffering on the Cross, may we share His resurrection and new life.

Blessing of the Palms

Let us pray.

Almighty God, we pray you bless + these branches
and make them holy.

Today we joyfully acclaim Jesus our Messiah and King.
May we reach one day the happiness
of the new and everlasting Jerusalem
by faithfully following Him
who lives and reigns for ever and ever. **Amen.**

Gospel

A reading from the Holy Gospel according to Saint Matthew.

Glory to you, Lord.

When they were near Jerusalem and had come in sight of Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go to the village facing you, and you will immediately find a tethered donkey and a colt with her. Untie them and bring them to me. If anyone says anything to you, you are to say, 'The Master needs them and will send them back directly.'" This took place to fulfil the prophecy: Say to the daughter of Zion: Look, your king comes to you; he is humble, he rides on a donkey and on a colt, the foal of a beast of burden. So the disciples went out and did as Jesus had told them. They brought the donkey and the colt, then they laid their cloaks on their backs and he sat on them. Great crowds of people spread their cloaks on the road, while others were cutting branches from the trees and spreading them in his path. The crowds who went in front of him and those who followed were all shouting:

"Hosanna to the Son of David!

Blessings on him who comes in the name of the Lord!

Hosanna in the highest heavens!"

And when he entered Jerusalem, the whole city was in turmoil. "Who is this?" people asked, and the crowds answered, "This is the prophet Jesus from Nazareth in Galilee."

This is the Gospel of our Lord. **Praise to you O Christ.**

Procession into Church

Let us go forth in peace, praising Jesus our Messiah,
as did the crowds who welcomed Him to Jerusalem.

Procession Hymn: Hosanna x 3 in the highest

Procession Hymn: when we reach the Church

**R. All glory, laud and honour, to thee, Redeemer King,
to whom the lips of children made sweet hosannas ring.**

Thou art the King of Israel, thou David's royal Son,
who in the Lord's name comest, the king and blessed one. **R**

The company of angels are praising thee on high,
and mortals, joined with all things created, make reply. **R**

The people of the Hebrews with palms before thee went:
our praise and prayer and anthems before thee we present. **R**

To thee before thy passion they sang their hymns of praise:
to thee now high exalted our melody we raise. **R**

Thou didst accept their praises, accept the prayers we bring,
who in all good delightest, thou good and gracious king. **R**

Collect

Almighty ever-living God,
who as an example of humility for the human race to follow
caused our Saviour to take flesh and submit to the Cross,
graciously grant that we may heed his lesson of patient suffering
and so merit a share in his Resurrection.
Who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

First Reading

A reading from the prophet Isaiah (50:4-7)

The Lord has given me
a disciple's tongue.
So that I may know how to reply to the wearied
he provides me with speech.
Each morning he wakes me to hear,
to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance,

neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.
The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

This is the word of the Lord
Thanks be to God

Gradual Hymn: Make Way

Second Reading

A reading from the letter of St Paul to the Philippians (2:6-11)

His state was divine,
yet Christ Jesus did not cling
to his equality with God
but emptied himself
to assume the condition of a slave
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

This is the Word of the Lord. **Thanks be to God.**

Gospel Acclamation

Praise to you, O Christ, king of eternal glory!
Christ was humbler yet,

even to accepting death, death on a cross.
But God raised him high
and gave him the name which is above all names.
Praise to you, O Christ, king of eternal glory!

Gospel

The Lord be with you,
And with your spirit.

The passion of our Lord Jesus Christ according to Mark.

Narrator First thing in the morning, the chief priest together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him,

Pilate Are you the king of the Jews?

Narrator He answered,

Jesus It is you who say it,

Narrator The chief priests brought many accusations against him. Pilate questioned him again,

Pilate Have you no reply at all? See how many accusations they are bringing against you!

Narrator But to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

Pilate Do you want me to release for you the king of the Jews?

Narrator For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again.

Pilate But in that case, what am I to do with the man you call king of the Jews?

Narrator They shouted back,

All Crucify him!

Narrator Pilate asked them,

Pilate Why? What harm has he done?

Narrator But they shouted all the louder,

All Crucify him!

Narrator So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

All Hail, king of the Jews!

Narrator They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said,

All Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!

Narrator The chief priests and the scribes mocked him among themselves in the same way. They said,

All He saved others, he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.

Narrator Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice,

Jesus Eloi, Eloi, lama sabachthani?

Narrator This means

Jesus 'My God, my God, why have you deserted me?'

Narrator When some of those who stood by heard this, they said,

All Listen, he is calling on Elijah.

Narrator Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying,

Bystander Wait and see if Elijah will come to take him down.

Narrator But Jesus gave a loud cry and breathed his last. (Pause) And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said,

Centurion In truth this man was a son of God.

Narrator This is the Passion of Christ.

All: Praise to you O Christ.

The Sermon

Creed (Stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions (Sit)

Lord in your mercy,
hear our prayer.

The Peace

Priest: Christ is our peace he has reconciled us to God in one body by the cross; we meet in his name and share his peace!

The peace of the Lord be with you always.

All: And also with you.

Offertory Hymn: I cannot tell

Offertory Prayers

Priest: Blessed are you, Lord God of all creation, through your goodness... (2x)

People: **Blessed be God for ever.**

Priest: Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

People: **May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer

Prayer over the Gifts

Through the Passion of your Only Begotten Son, O Lord,
may our reconciliation with you be near at hand,
so that, though we do not merit it by our own deeds,
yet by this sacrifice made once for all,
we may feel already the effects of your mercy.
Through Christ our Lord. **Amen**

The Lord be with you,
and with your spirit.

Lift up your hearts,
we lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right and just.....*The Eucharist prayer continues*

Preface

Father, all-powerful and ever living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

Though he was sinless, he suffered willingly for sinners.
Though innocent, he accepted death to save the guilty.
By his dying he has destroyed our sins.
By his rising he has raised us up to holiness of life.

We praise you, Lord, with all the angels
in their song of joy:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying.
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying.
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this as often as you drink it
in remembrance of me.

Let us proclaim the mystery of faith:

**Dying you destroyed our death
rising you restored our lives
Lord Jesus come in glory.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of all,
rejoicing at his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the holy spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Holy Mary mother of God,
St Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Communion

Our Father

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom, the power, and the glory for ever
and ever. Amen.**

Breaking of the Bread:

All: **With this bread...**

Priest: Behold the Lamb of God, behold him who takes away the
sins of the world. Blessed are those called to the supper of
the Lamb.

People: **Lord, I am not worthy that you should enter under my
roof, but only say the word and my soul shall be healed.**

All: **With this wine...**

Communion Antiphon

Father, if this chalice cannot pass without my drinking it,
your will be done.

*We now come forward as directed by the sidespeople to receive
Communion or a blessing*

Communion Hymn: Ride on Ride on in majesty

Prayer after Communion

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we believe,
so by his Resurrection
you may lead us to where you call.
Through Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the body and
blood of your Son Jesus Christ. Through him we offer you our
souls and bodies to be a living sacrifice. Send us out in the
power of your Spirit to live and work to your praise and glory.
Amen.**

Notices

The Blessing & Dismissal

Priest: The Lord be with you.

People: **And with your spirit.**

Bow your heads and pray for God's blessing.

Look, we pray, O Lord, on this your family,
for whom our Lord Jesus Christ
did not hesitate to be delivered into the hands of the wicked
and submit to the agony of the Cross.
Who lives and reigns for ever and ever. **Amen.**

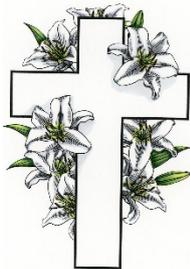
And may the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

The Mass is ended, Go in peace. **Thanks be to God!**

Final Hymn: Christ Triumphant

The Angelus

Coffee and refreshments are served after Mass, please stay for a few minutes after the service and enjoy the fellowship of your brothers and sisters in Christ.



If you would like to buy Easter Lilies in memory of your loved ones, cost £5 each, please sign the list at the back of Church, payment to Pam Howett or Linda Bennett



Thank you for all your continuing support towards the food bank. We now have a box at the back of Church where you can place your donations, which will help people in our community it is much appreciated.

At your service:

Fr Ian Booth 020 83513125 frianbooth@googlemail.com
Fr Tom Smith 020 30168082 curatetom@outlook.com
Fr Engin Yildirim 07908 335400 engin.yildirim@veritas-account.com

Your clergy are called by *God* to serve you and are always happy to speak with you

Web: woodgreenparish.com



Wood green parish church of St Michael



@StMichaelsN22

Making an offering to the Church via your bank: -

St Michael Wood Green Business Premium Account
Sort code 20-98-21 Account number 00790869
Using as reference: Gift and you name, if you wish.

We pray for all who are ill, that God may grant them health and peace:

Lurleen, Osita Nwakor, Christopher Gibbons, Georgia Cordell, Naomi Brown, Francis Ng Yu Tin, Baby Naira, Kathleen, Eric, Kate, Seelah, Maureen Clements, Jean Bjork, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Jazzmine Grimes, Claudette, Androulla & Fannos Hadjiordani, Ray and Pam Bennett , Emmanuel Kuye, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Alexandra F Assis, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter John Clements, Patience Mafunga, Jereline Simoms, Ayo Dumbuya, , Dorren Norine, Beverley Pownall, Shola Adebowale ,Una and Pat Murphy , Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Louiise, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Mark, Ogbonna Quarcoopme-Harper, Gabriel, Julie Zinzan, Margaret and Ted, Adeline, Carmel

for those who have died recently

Austin, Joe and Fananda,

and for all whose anniversary of death falls at this time:

10th April	Margaret Butler, Doris Shadbolt, Albertha Haynes
12th April	Tina Beckett
13th April	Winnie Mathews
15th April	Lydia Dorothy Mary Fossey

St Michael's Candle: Is burning in loving memory of
Goopal Mootoosamy

The Blessed Sacrament Candle: is burning in loving memory of
Tina Beckett

The Blessed Virgin Mary's Candle: is burning in loving memory of
Mr and Mrs Robert NgYuTin

Holy Week – For the Christian there is no other week like Holy Week. Then, more than any other we are encouraged to put Christ first as we solemnly recall his passion, death and resurrection. The drama of Holy Week is reflected in all the services and we are encouraged to enter into them as we totally identify ourselves with Jesus and his life-giving saving love.

Maundy Thursday 7.30pm – At St Michael's we enter deeply into the drama of this holy night, listening carefully to our Lord's new commandment and using the foot washing as a focus for our prayer. Once we have received the precious gifts of Communion we witness the stripping of the Church using it as a reminder of the way our Lord was ill-treated before his trial. Following the stripping we follow the Blessed Sacrament to the altar of repose, there we watch and wait with the Lord in his agony in the garden.

Good Friday – We enter fully into our Lord's passion on this day by keeping the great 3 hours. This marks our Lord's final hours before his death and we keep it as follows: -

12noon – Meditation on the Way of the Cross using art and music

1.30pm - Silent vigil of prayer

1.45pm- Good Friday liturgy

It is hoped that many of us will attend the whole 3 hours but if we are unable to the afternoon is designed in such a way that you can come along to all or part of the worship.

Holy Saturday – During the day we prepare the Church for the joy of the resurrection. The Church will be decorated in anticipation of the joy of Easter.

Easter Vigil 8.30pm - After sundown on Holy Saturday, our celebrations of the day of resurrection begin. We gather outside the Church around the Easter fire, reminding us that Christ bursts through the darkness of death. The Paschal candle is lit and we sing the first praises of Easter. We take part in the reading of our salvation history, we renew our Baptismal vows and we meet the risen Lord in his precious Body and Blood.

Easter Sunday – ALLELUIA, ALLELUIA, CHRIST IS RISEN!!!

At 10.30am we return to Church for the Parish Mass which is a joyful celebration of our Lord's victory, for Christ is risen Alleluia, He is risen indeed, Alleluia!!!!

Holy Week

10th April – 17th April



Palm Sunday

Parish Mass with Palm Sunday procession 10.15am
6.30pm Stations of the Cross

Monday 15th April

Mass & Stations of the Cross 7.00pm

Tuesday 16th April

Mass 11.00am St Michael @ Bowes
With Stations of the Cross

Wednesday 17th April

Mass 12noon with Holy Week reflection

Maundy Thursday 18th April

+

Mass, Foot Washing, Vigil 7.30pm
Watch till midnight

Good Friday 19th April

12 noon—3pm
Stations, Veneration,
Pre
Sanctified Mass



Holy Saturday 20th April

Easter Vigil 8.00pm

Easter Sunday 21st April

Parish Mass 10.30am

