



# A very warm Welcome to St Michael's Church

Sunday 1<sup>st</sup> May

## Opening Sentence

Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

**Opening Hymn:** Praise to the Lord

## Greeting and Entrance

In the name of the Father,  
and of the Son and of the Holy Spirit. **Amen.**

Alleluia Christ is risen  
**He is risen indeed Alleluia**

## Call to Confession

My brothers and sisters,  
to prepare ourselves to celebrate the sacred mysteries,  
let us first call to mind our sin.

You were sent to heal the contrite Lord have mercy **Lord have mercy**

You rose to bring hope to sinners Christ have mercy **Christ have mercy**

You pray for us at the right hand of the Father Lord have mercy  
**Lord have mercy**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.**

**Gloria** (Stand)

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we  
worship you, we give you thanks, we praise you for your  
glory.**

**Lord Jesus Christ, only son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## **The Liturgy of the Word**

May your people exult for ever, O God,  
in renewed youthfulness of spirit,  
so that, rejoicing now in the restored glory of our adoption,  
we may look forward in confident hope  
to the rejoicing of the day of resurrection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen.**

### **First Reading** (Sit)

A reading from the Acts of the Apostles (5:27-32,40-41)

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

This is the word of the Lord  
**Thanks be to God**

**Gradual Hymn:** The king of love my shepherd is

## 2<sup>nd</sup> Reading

A reading from the Apocalypse (5:11-14)

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

This is the Word of the Lord. **Thanks be to God.**

## Gospel Acclamation

**Alleluia, alleluia**

Christ has risen: he who created all things,  
and has granted his mercy to men.

**Alleluia!**

## Gospel

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

A reading from the Holy Gospel according to John (21:1-19)

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically

nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

'I tell you most solemnly,  
when you were young  
you put on your own belt  
and walked where you liked;  
but when you grow old  
you will stretch out your hands,  
and somebody else will put a belt round you  
and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

This is the Gospel of Our Lord. **Praise to you O Christ.**

**Sermon** (Sit)

**Creed** (Stand)

We believe in one God, the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

We believe in one Lord Jesus Christ,

the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.  
We believe in one, holy, catholic and apostolic Church.  
We confess one baptism for the forgiveness of sins  
And we look forward to the resurrection of the dead  
and the life of the world to come. Amen

### **Intercessions (sit)**

Lord in your mercy, **hear our prayer.**

### **The Peace**

Christ is our peace he has reconciled us to God in one body by the  
cross; we meet in his name and share his peace!  
The peace of the Lord be with you always.

**All: And also with you.**

**Offertory Hymn:** Alleluia, give thanks to the risen Lord

### **Offertory Prayers**

Priest: Let us pray my brothers and sisters, that our sacrifice may be  
acceptable to God, the almighty Father.

**People: May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## **The Eucharistic Prayer**

### **Prayer over the Gifts**

Receive, O Lord, we pray,  
these offerings of your exultant Church,  
and, as you have given her cause for such great gladness,  
grant also that the gifts we bring  
may bear fruit in perpetual happiness.  
Through Christ our Lord. **Amen.**

Alleluia! Christ is risen.

**He is risen indeed. Alleluia!**

Lift up your hearts,

**we lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right and just.....***The Eucharist prayer continues*

### **Preface**

Father, all powerful and ever living God,  
we do well always and everywhere to give you thanks.  
We praise you with greater joy than ever  
at this Easter time,  
when Christ became our paschal sacrifice.  
He is still our priest,  
our advocate who always pleads our cause.  
Christ is the victim who dies no more,  
the Lamb, once slain, who lives for ever.

The joy of the resurrection renews the whole world,  
while the choirs of heaven sing for ever to your glory:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that, by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
Who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying.  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way after supper  
he took the cup and gave you thanks;  
he gave it to them, saying.

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this as often as you drink it in remembrance of me.  
Let us proclaim the mystery of faith:

**Christ has died**  
**Christ is risen**  
**Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of all,  
rejoicing at his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the holy spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Holy Mary mother of God,  
St Michael and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord.

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

## **The Communion**

### **Our Father**

Let us pray with confidence to the Father  
in the words our Saviour gave us:

**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.....  
For the Kingdom, the power,  
and the glory are yours now and for ever**

### **Breaking of the Bread:**

**Priest:** We break this bread to share in the body of Christ.

**People:** **Though we are many we are one body, because we all share in the one bread.**

### ***Preparation for Communion:***

**All:** **With this bread...**

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**People:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**All:** **With this wine...**

*We now come forward to receive Communion or a blessing*

## Communion Antiphon

The disciples recognized the Lord Jesus  
in the breaking of the bread, alleluia.

**Communion Hymn:** There is a redeemer

## Prayer after Communion

Look with kindness upon your people, O Lord,  
and grant, we pray,  
that those you were pleased to renew by eternal mysteries  
may attain in their flesh  
the incorruptible glory of the resurrection.  
Through Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the body and  
blood of your Son Jesus Christ. Through him we offer you our  
souls and bodies to be a living sacrifice. Send us out in the  
power of your Spirit to live and work to your praise and glory.  
Amen.**

## The Blessing & Dismissal

Priest: Alleluia! Christ is risen.

People: **He is risen indeed. Alleluia!**

Priest: May almighty God bless you, the Father, and the Son,  
+ and the Holy Spirit.

People: Amen.

Priest: The Mass is ended, Go in peace Alleluia, Alleluia

People: Thanks be to God! **Alleluia, Alleluia**

The Mass is ended, Go in peace. **Thanks be to God!**

**Final Hymn:** Praise ye the Lord

## Regina Coeli

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Your clergy are called by God to serve you and are always happy to  
speak with you

## Worship this week

Tuesday 3 <sup>rd</sup> May	-11am Mass St Michael at Bowes
Wednesday 4 <sup>th</sup> May	-12 noon Mass SMWG
Thursday 5 <sup>th</sup> May	-7pm Holy Hour SMWG
Friday 6 <sup>th</sup> May	-Mass 5.30pm SMWG
Saturday 7 <sup>th</sup> May	-Mass 12 noon St Michael's WG

**Sunday 8<sup>th</sup> May**

**Fourth Sunday of Easter**

Said Mass 8.30am

Sung Mass 10.30am with Sunday school

**At your service:**

Web: [woodgreenparish.com](http://woodgreenparish.com)



Wood green parish church of St Michael



@StMichaelsN22

Making an offering to the Church via your bank: -

**St Michael Wood Green Business Premium Account**

Sort code 20-98-21      Account number 00790869

Using as reference: **Gift and you name, if you wish.**

**Food Bank -Thank you** to all who have given so far, it is much appreciated especially as we are feeding more each week on **Tuesdays and Thursdays 12-4pm**



**St Michael's Followers** – Our junior church (children over the age of 5.) meet every Sunday during the 10.30am Mass. We continue to use hand sanitizer and ensure all touch areas are cleaned before and after use. The children are given their own supplies for their use only. We ask that parents complete a registration form for their children.

**Annual Parochial Church Meeting** – will take place on *Sunday 22<sup>nd</sup> May* following the 10.30am Mass, at this meeting we shall give an account of ourselves as a Parish and look forward to the year ahead, please do all you can to attend

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***We pray for all who are ill, that God may grant them health and peace:***

Lurleen, Osita Nwakor, Christopher Gibbons, Georgia Cordell, Naomi Brown, Francis Ng Yu Tin, Baby Naira, Kathleen, Eric, Kate, Seelah, Maureen Clements, Jean Bjork, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Jazzmine Grimes, Claudette, Androulla & Fannos Hadjiordani, Ray and Pam Bennett , Emmanuel Kuye, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Alexandra F Assis, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter John Clements, Patience Mafunga, Jereline Simoms, Ayo Dumbuya, , Dorren Norine, Beverley Pownall, Shola Adebowale ,Una and Pat Murphy , Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Louise, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Mark, Ogbonna Quarcoopme-Harper, Gabriel, Julie Zinzan, Margaret, Adeline, Carmel

***for those who have died recently***

Joe and Fananda, Ted

***and for all whose anniversary of death falls at this time:***

1 <sup>st</sup> May	Pamela Gildersleeve
2 <sup>nd</sup> May	Lily Lambert
4 <sup>th</sup> May	Amy Bernard
6 <sup>th</sup> May	George Proctor

**St Michael's Candle:** Is burning for Androulla

**The Blessed Sacrament Candle:** is burning in loving memory of  
Pakion Sunassee

**The Blessed Virgin Mary's Candle:** is burning in loving memory of  
Rosemary Canjee

