



# A very warm Welcome to St Michael's Church

Second Sunday of Lent

Sunday 13<sup>th</sup> March 2022

In today's Mass we are reminded that Abram's faith in God's promise was rewarded and fulfilled. At the Transfiguration, the disciples saw the brightness of God's glory. If we have faith in him, our lives can be transfigured and infused with his brightness.

## Opening Sentence

Of you my heart has spoken, Seek his face.  
It is your face, O Lord, that I seek;  
hide not your face from me.

**Hymn:** All people that on earth do dwell

## Greeting and Entrance

In the name of the Father,  
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And with your spirit.**

## Penitential Rite

Lord Jesus, you came to gather the nations into the peace of  
God's Kingdom **Lord have mercy**

You come in word and sacrament to strengthen us in holiness.  
**Christ have mercy**

You will come in glory with salvation for your people.  
**Lord have mercy**

May almighty God have mercy on us, forgive us our sins and bring  
us to everlasting life. **Amen.**

## The Liturgy of the Word

O God, who have commanded us  
to listen to your beloved Son,  
be pleased, we pray,  
to nourish us inwardly by your word,  
that, with spiritual sight made pure,  
we may rejoice to behold your glory.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit,  
one God, for ever and ever. **Amen**

### First Reading

A reading from the book of Genesis (15:5-12,17-18)

Taking Abram outside, the Lord said, 'Look up to heaven and count the stars if you can.' 'Such will be your descendants,' he told him. Abram put his faith in the Lord, who counted this as making him justified.

'I am the Lord' he said to him 'who brought you out of Ur of the Chaldaeans to make you heir to this land.' 'My Lord,' Abram replied 'how am I to know that I shall inherit it?' He said to him, 'Get me a three-year-old heifer, a three-year-old goat, a three-year-old ram, a turtledove and a young pigeon.' He brought him all these, cut them in half and put half on one side and half facing it on the other; but the birds he did not cut in half. Birds of prey came down on the carcasses but Abram drove them off.

When the sun had set and darkness had fallen, there appeared a smoking furnace and a firebrand that went between the halves.

That day the Lord made a Covenant with Abram in these terms:

'To your descendants I give this land,  
from the wadi of Egypt to the Great River.'

This is the word of the Lord

**Thanks be to God**

**Gradual hymn:** All I once held dear (Knowing you Jesus)

### Second Reading

A reading from the first letter of St Peter to the Philippians (3:17-4:1)

My brothers, be united in following my rule of life. Take as your models everybody who is already doing this and study them as you used to study us. I have told you often, and I repeat it today with tears, there are many who are behaving as the enemies of the cross of Christ. They are destined to be lost. They make foods into their god and they are proudest of something they ought to think shameful; the things they think important are earthly things. For us, our homeland is in heaven, and from heaven comes the saviour we are waiting for, the Lord Jesus Christ, and he will transfigure these wretched bodies of ours into copies of his glorious body. He will do that by the same power with which he can subdue the whole universe.

So then, my brothers and dear friends, do not give way but remain faithful in the Lord. I miss you very much, dear friends; you are my joy and my crown.

This is the Word of the Lord.

**Thanks be to God.**

## **Gospel Acclamation**

**Glory and praise to you, O Christ!**

From the bright cloud the Father's voice was heard:

'This is my Son, the Beloved. Listen to him.'

**Glory and praise to you, O Christ!**

## **Gospel**

The Lord be with you,  
**And with your Spirit.**

A reading from the Holy Gospel according to Luke (9:28-36)

Jesus took with him Peter and John and James and went up the mountain to pray. As he prayed, the aspect of his face was changed and his clothing became brilliant as lightning. Suddenly there were two men there talking to him; they were Moses and Elijah appearing in glory, and they were speaking of his passing which he was to accomplish in Jerusalem. Peter and his companions were heavy with sleep, but they kept awake and saw his glory and the two men standing with him. As these were leaving him, Peter said to Jesus, 'Master, it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' – He did not know what he was saying. As he spoke, a cloud came and covered them with shadow; and when

they went into the cloud the disciples were afraid. And a voice came from the cloud saying, 'This is my Son, the Chosen One. Listen to him.' And after the voice had spoken, Jesus was found alone. The disciples kept silence and, at that time, told no one what they had seen.

This is the Gospel of Our Lord.  
**Praise to you O Christ.**

**Sermon** (Sit)

**Creed** (Stand)

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one being with the Father.**  
**Through him all things were made.**  
**For us and for our salvation**  
**he came down from heaven;**  
**by the power of the Holy Spirit**  
**he became incarnate of the Virgin Mary,**  
**and was made man.**  
**For our sake he was crucified under Pontius Pilate;**  
**he suffered death and was buried.**

**On the third day he rose again**  
**in accordance with the Scriptures;**  
**he ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory**  
**to judge the living and the dead,**  
**and his kingdom will have no end.**  
**We believe in the Holy Spirit,**  
**the Lord, the giver of life,**  
**who proceeds from the Father and the Son.**

**With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Intercessions (Sit)**

Lord in your mercy, **hear our prayer.**

### **The Peace**

**Priest:** Jesus tells us:

‘If you bring your gift to the altar and then remember that your neighbour has something against you, first be reconciled with your neighbour and then offer your gift.’ (Mt. 5:24)

Christ has reconciled us to God in one body by the cross; we meet in his name and share his peace.

The peace of the Lord be with you always.

**All: And also with your spirit.**

**Offertory Hymn:** My song is love unknown

### **Offertory Prayers**

### **Prayer over the Gifts**

May this sacrifice, O Lord, we pray,  
cleanse us of our faults  
and sanctify your faithful in body and mind  
for the celebration of the paschal festivities.  
Through Christ our Lord. **Amen**

The Lord be with you, **and with your spirit.**

Lift up your hearts, **we lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.....**

*The Eucharist prayer continues*

### **Preface**

Father, all powerful and ever living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

On your holy mountain he revealed himself in glory  
in the presence of his disciples.  
He had already prepared them for his approaching death.  
He wanted to teach them through the Law and the Prophets  
that the promised Christ had first to suffer  
and so come to the glory of his resurrection.

In our unending joy we echo on earth  
the song of the angels in heaven  
as they praise your glory for ever:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that, by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
Who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying.  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way after supper  
he took the cup and gave you thanks;  
he gave it to them, saying.

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this as often as you drink it in remembrance of me.  
Let us proclaim the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of all,  
rejoicing at his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the holy spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Holy Mary mother of God, St  
Michael and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord.

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

## **The Communion**

### **Our Father**

Let us pray with confidence to the Father  
in the words our Saviour gave us:

**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.**

*the priest continues.....*

**For thine is the Kingdom, the power,  
and the glory for ever and ever. Amen.**

**Breaking of the Bread:**

Priest: We break this bread to share in the body of Christ.

**People: Though we are many we are one body, because we all  
share in the one bread.**

***Preparation for Communion:***

All: **With this bread...**

Priest: Behold the Lamb of God, behold him who takes away the  
sins of the world. Blessed are those called to the supper of  
the Lamb.

People: **Lord, I am not worthy that you should enter under my  
roof, but only say the word and my soul shall be healed.**

All: **With this wine...**

*We now come forward to receive Communion or a blessing*

**Communion Antiphon**

This is my Son, my beloved, in whom all is my delight: listen to  
him.

**Communion Hymn:** How deep the Father's love for us

**Prayer after Communion**

As we receive these glorious mysteries,  
we make thanksgiving to you, O Lord,  
for allowing us while still on earth  
to be partakers even now of the things of heaven.  
Through Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the body and  
blood of your Son Jesus Christ. Through him we offer you our  
souls and bodies to be a living sacrifice. Send us out in the  
power of your Spirit to live and work to your praise and glory.  
Amen.**

The Blessing & Dismissal

The Lord be with you.  
**And with your spirit.**

*Bow your heads and pray for God's blessing.*

Bless your faithful, we pray, O Lord,  
with a blessing that endures for ever,  
and keep them faithful  
to the Gospel of your Only Begotten Son,  
so that they may always desire and at last attain  
that glory whose beauty he showed in his own Body,  
to the amazement of his Apostles.  
Through Christ our Lord. **Amen.**

And the blessing of....

The Mass is ended, Go in peace.  
**Thanks be to God!**

**Final Hymn:** Lord of beauty, thine the splendour

**The Angelus**

**At your service:**

Fr Ian Booth 020 83513125 [frianbooth@googlemail.com](mailto:frianbooth@googlemail.com)  
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Your clergy are called by God to serve you and are always happy to speak with you

Web: [woodgreenparish.com](http://woodgreenparish.com)



Wood green parish church of St Michael



@StMichaelsN22

Making an offering to the Church via your bank: -

**St Michael Wood Green Business Premium Account**  
**Sort code 20-98-21      Account number 00790869**  
**Using as reference: Gift and you name, if you wish.**

**Food Bank -Thank you** to all who have given so far, it is much appreciated especially as we are feeding over 250 families each week on **Tuesdays and Thursdays 12-4pm**



**St Michael's Followers** – Our junior church (children over the age of 5.) meet every Sunday during the 10.30am Mass. We continue to use hand sanitizer and ensure all touch areas are cleaned before and after use. The children are given their own supplies for their use only. We ask that parents complete a registration form for their children.

**Lent Course:** Lent is the great season of springtime in the Church's calendar through which we prepare for the great climax of Easter. So it's appropriate, alongside our fasting – our giving up of things upon which we've become too dependent or taking up of a particular commitment – Lent course Meeting weekly on Thursdays at 7pm



**Stations of the Cross** will take place every Sunday evening throughout Lent beginning at 6pm. This powerful and demanding devotion really helps us in our understanding of God's deep love for us and would be a great Lenten discipline to take on in the holy season.

***We pray for all who are ill, that God may grant them health and peace:***

Lurleen, Osita Nwakor, Christopher Gibbons, Georgia Cordell, Naomi Brown, Francis Ng Yu Tin, Baby Naira, Kathleen, Eric, Kate, Seelah, Maureen Clements, Jean Bjork, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Jazzmine Grimes, Claudette, Androulla & Fannos Hadjiordani, Ray and Pam Bennett , Emmanuel Kuye, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Alexandra F Assis, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter John Clements, Patience Mafunga, Jereline Simoms, Ayo Dumbuya, , Dorren Norine, Beverley Pownall, Shola Adebowale ,Una and Pat Murphy , Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Louiise, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Mark, Ogonna Quarcoopme-Harper, Gabriel, Julie Zinzan, Margaret and Ted, Adeline

***for those who have died recently***

Joe and Fananda,

***and for all whose anniversary of death falls at this time:***

|                        |                               |
|------------------------|-------------------------------|
| 13th March             | George Field, Elsie Peters    |
| 14 <sup>th</sup> March | Ann Williams                  |
| 15 <sup>th</sup> March | Lindsey Nartey, Patrick Okolo |
| 16 <sup>th</sup> March | Ronald Tuite                  |

**St Michael's Candle:** Is burning in Loving memory of  
Tylemay Vythelingum

**The Blessed Sacrament Candle:** is burning in loving memory of  
MarleneNgYu Tin

**The Blessed Virgin Mary's Candle:** is burning in loving memory of  
Joe and Fananda



## **Lenten Journey 2022**



### **Sundays in Lent**

**Said Mass 8.30am  
Parish Mass 10.30am  
Stations of the Cross 6pm**

### **Tuesdays in Lent**

**Mass 11am St Michael at Bowes**  
Followed by Lent Group bible study at St Michael at Bowes

### **Wednesdays in Lent**

**Mass 12noon**  
Silent prayer from 11.30am

### **Thursdays in Lent**

**Lent course 7pm SMWG**

### **Fridays in Lent**

Fast Day  
**Mass 5.30pm**  
Followed by breaking of the fast with spiced loaf and hot chocolate

### **Saturdays in Lent**

**Mass 12noon**