



A very warm Welcome to St Michael's Church Sunday 20th February 2022

Opening Sentence

O Lord, I trust in your merciful love.
My heart will rejoice in your salvation.
I will sing to the Lord who has been bountiful with me.

Hymn : praise my soul the king of heaven

Greeting and Entrance

In the name of the Father,
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you
And with your spirit

Call to Confession

My brothers and sisters,
to prepare ourselves to celebrate the sacred mysteries,
let us first call to mind our sin.

**Almighty God,
our heavenly Father,
we have sinned against you,
through our own fault,
in thought and word and deed,
and in what we have left undone.
For your Son our Lord Jesus Christ's sake,
forgive us all that is past,
and grant that we may serve you in newness of life,
to the glory of your name. Amen.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.**

The Liturgy of the Word

Grant, we pray, almighty God,
that, always pondering spiritual things,
we may carry out in both word and deed
that which is pleasing to you.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

First Reading

A reading from the 1 Samuel 26:2,7-9,11-13,22-23

Saul set off and went down to the wilderness of Ziph, accompanied by three thousand men chosen from Israel to search for David in the wilderness of Ziph.

In the dark David and Abishai made their way towards the force, where they found Saul lying asleep inside the camp, his spear stuck in the ground beside his head, with Abner and the troops lying round him.

Then Abishai said to David, 'Today God has put your enemy in your power; so now let me pin him to the ground with his own spear. Just one stroke! I will not need to strike him twice.' David answered Abishai, 'Do not kill him, for who can lift his hand against the Lord's anointed and be without guilt? The Lord forbid that I should raise my hand against the Lord's anointed! But now take the spear beside his head and the pitcher of water and let us go away.' David took the spear and the pitcher of water from beside Saul's head, and they made off. No one saw, no one knew, no one woke up; they were all asleep, for a deep sleep from the Lord had fallen on them.

David crossed to the other side and halted on the top of the mountain a long way off; there was a wide space between them. He called out, 'Here is the king's spear. Let one of the soldiers come across and take it. The Lord repays everyone for his uprightness and loyalty. Today the Lord put you in my power, but I would not raise my hand against the Lord's anointed.'

This is the word of the Lord, **Thanks be to God**

Gradual hymn: All I once held dear (Knowing you, Jesus)

Second Reading

A reading from St Paul's first letter to the Corinthians (15: 45-49)

The first man, Adam, as scripture says, became a living soul; but the last Adam has become a life-giving spirit. That is, first the one with the soul, not the spirit, and after that, the one with the spirit. The first man, being from the earth, is earthly by nature; the second man is from heaven. As this earthly man was, so are we on earth; and as the heavenly man is, so are we in heaven. And we, who have been modelled on the earthly man, will be modelled on the heavenly man.

This is the Word of the Lord.
Thanks be to God.

Alleluia

Alleluia, alleluia!

I give you a new commandment:
love one another just as I have loved you,
says the Lord.

Alleluia, alleluia!

Gospel

The Lord be with you,
And also with you.

A reading from the Holy Gospel according to Luke (6:27-38)

Jesus said to his disciples: 'I say this to you who are listening: Love your enemies, do good to those who hate you, bless those who curse you, pray for those who treat you badly. To the man who slaps you on one cheek, present the other cheek too; to the man who takes your cloak from you, do not refuse your tunic. Give to everyone who asks you, and do not ask for your property back from the man who robs you. Treat others as you would like them to treat you. If you love those who love you, what thanks can you expect? Even sinners love those who love them. And if you do good to those who do good to you, what thanks can you expect? For even sinners do that much. And if you lend to those from whom you hope to receive, what thanks can you expect? Even sinners lend to sinners to get back the same amount. Instead, love

your enemies and do good, and lend without any hope of return. You will have a great reward, and you will be sons of the Most High, for he himself is kind to the ungrateful and the wicked. 'Be compassionate as your Father is compassionate. Do not judge, and you will not be judged yourselves; do not condemn, and you will not be condemned yourselves; grant pardon, and you will be pardoned. Give, and there will be gifts for you: a full measure, pressed down, shaken together, and running over, will be poured into your lap; because the amount you measure out is the amount you will be given back.'

This is the Gospel of Our Lord.
Praise to you O Christ.

The sermon

Creed (Stand)

We believe in one God,
**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (Sit)

Lord in your mercy, **hear our prayer.**

The Peace

Priest: Jesus tells us:

‘If you bring your gift to the altar and then remember that your neighbour has something against you, first be reconciled with your neighbour and then offer your gift.’ (Mt. 5:24)

Christ has reconciled us to God in one body by the cross; we meet in his name and share his peace.

The peace of the Lord be with you always.

All: And also with your spirit.

Offertory Hymn: Lord enthroned in heavenly splendour

Offertory Prayers

Prayer over the Gifts

As we celebrate your mysteries, O Lord,
with the observance that is your due,
we humbly ask you,
that what we offer to the honour of your majesty
may profit us for salvation.
Through Christ our Lord. **Amen**

The Lord be with you, **and with your spirit.**
Lift up your hearts, **we lift them up to the Lord.**
Let us give thanks to the Lord our God. **It is right and just.**

Preface

Father, all-powerful and ever-living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord

By his birth we are reborn.
In his suffering we are freed from sin.
By his rising from the dead we rise to everlasting life.
In his return to you in glory
we enter into your heavenly kingdom

And so, we join the angels and the saints
as they sing their unending hymn of praise:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying.
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying.

Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died
Christ is risen
Christ will come again**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of all,
rejoicing at his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the holy spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Holy Mary mother of God, St
Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Communion

Our Father

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.**

**and lead us not into temptation,
but deliver us from evil.**

the priest continues.....

**For thine is the Kingdom, the power,
and the glory for ever and ever. Amen.**

Breaking of the bread

Priest: We break this bread to share in the body of Christ.

People: **Though we are many we are one body, because we all share in the one bread.**

Preparation for Communion:

All: **With this bread...**

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

All: **With this wine...**

We now come forward to receive Communion or a blessing as directed by the side's people

Communion Antiphon

Lord, I have come to believe that you are the Christ,
the Son of the living God, who is coming into this world.

If watching the Mass online, we would encourage you to join in with the liturgy. At the point at which the clergy who are present receive Holy Communion you may wish to make an act of spiritual communion by using the following prayer:

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the Eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a

foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. **Amen.**

Communion Hymn: Dear Lord and Father of mankind

Prayer after Communion

Grant, we pray, almighty God,
that we may experience the effects of the salvation
which is pledged to us by these mysteries.
Through Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the body
and blood of your Son Jesus Christ. Through him we
offer you our souls and bodies to be a living sacrifice.
Send us out in the power of your Spirit to live and work
to your praise and glory. Amen.**

Blessing

The Lord be with you,
and with your Spirit.

Bow your heads and pray for God's blessing....

Go in the peace of Christ.
Thanks be to God.

Final Hymn: Go forth and tell

The Angelus

At your service:

Fr Ian Booth 020 83513125 frianbooth@googlemail.com
Fr Tom Smith 020 curatetom@outlook.com
Fr Engin Yildirim 07908 335400 engin.yildirim@veritas-account.com

Your clergy are called by God to serve you and are always happy to speak with you

Web:woodgreenparish.com



Wood green parish church of St Michael



@StMichaelsN22

Making an offering to the Church via your bank: -

St Michael Wood Green Business Premium Account

Sort code 20-98-21 Account number 00790869

Using as reference: Gift and you name, if you wish.

Food Bank -Thank you to all who have given so far, it is much appreciated especially as we are feeding over 250 families each week on Tuesdays and Thursdays 12-4pm



St Michael's Followers – Our junior church (children over the age of 5.) meet every Sunday during the 10.30am Mass. We continue to use hand sanitizer and ensure all touch areas are cleaned before and after use. The children are given their own supplies for their use only. We ask that parents complete a registration form for their children.

Worship This Week

Tuesday 22nd February

11am Mass St Michael at Bowes

Wednesday 23rd February

12 noon Mass SMWG

Thursday 24th February

Mass 11am St Andrew's Church
Holy hour 7pm SMWG

Friday 25th February

12 Noon devotions

Saturday 26th February

12 noon Mass

Sunday 27th February

Said Mass 8.30am
Parish Mass 10.30am

We pray for all who are ill, that God may grant them health and peace:

Lurleen, Osita Nwakor, Christopher Gibbons, Georgia Cordell, Naomi Brown, Francis Ng Yu Tin, Baby Naira, Kathleen, Eric, Kate, Seelah, Maureen Clements, Jean Bjork, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Jazzmine Grimes, Claudette, Androulla & Fannos Hadjiordani, Ray and Pam Bennett , Emmanuel Kuye, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Alexandra F Assis, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter John Clements, Patience Mafunga, Jereline Simoms, Ayo Dumbuya, , Dorren Norine, Beverley Pownall, Shola Adebowale ,Una and Pat Murphy , Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Louiuse, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Mark, Ogbonna Quarcoopme-Harper, Gabriel, Julie Zinzan, Margaret and Ted, Adeline

for those who have died recently

Joe and Fananda, Yvonne Thompson and Bryan Thompson, Stephen Obuari, Beverly Williams, Susan Green, Julie

and for all whose anniversary of death falls at this time:

22nd February	Panayiota Petrou
24 th February	Douglas Hunte
26 th February	Maureen Blake

St Michael's Candle: Is burning in Loving memory of Joe and Fanada

The Blessed Sacrament Candle: is burning in loving memory of
Guy NgYu Tin

The Blessed Virgin Mary's Candle: is burning in loving memory of
Liline NgYu Tin

