



# A very warm Welcome to St Michael's Church Sunday 6th February 2022

Our Mass this morning reminds us that God calls people in many different ways and leaves them free to respond by accepting or rejecting their calling. Acceptance is not the end of the matter, but only the beginning; and all the necessary power, strength and words will be provided so long as we remain bound in Christ.

## **Opening Sentence**

O come, let us worship God  
and bow low before the God who made us,  
for he is the Lord our God.

**Hymn** : Glory be to God the Father

## **Greeting and Entrance**

In the name of the Father,  
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you  
**And with your spirit**

## **Call to Confession**

My brothers and sisters,  
to prepare ourselves to celebrate the sacred mysteries,  
let us first call to mind our sin.

**Almighty God,  
our heavenly Father,  
we have sinned against you,  
through our own fault,  
in thought and word and deed,**

and in what we have left undone.  
**For your Son our Lord Jesus Christ's sake,  
forgive us all that is past,  
and grant that we may serve you in newness of life,  
to the glory of your name. Amen.**

May almighty God have mercy on us, forgive us our sins and bring us to everlasting life. **Amen.**

## **The Liturgy of the Word**

Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

### **First Reading**

A reading from the Prophet Isaiah (6:1-2,3-8)

In the year of King Uzziah's death I saw the Lord of Hosts seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out to one another in this way, 'Holy, holy, holy is the Lord of Hosts. His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost, for I am a man of unclean lips

and I live among a people of unclean lips, and my eyes have looked at the King, the Lord of Hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips, your sin is taken away, your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

This is the word of the Lord, **Thanks be to God**

**Gradual hymn:** Give thanks with a grateful heart

## **Second Reading**

A reading from St Paul's letter to the Corinthians (15:1-11)

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

This is the Word of the Lord. **Thanks be to God.**

## **Alleluia**

**Alleluia, alleluia!**

I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.

**Alleluia, alleluia!**

## **Gospel**

The Lord be with you,  
**And with your spirit.**

A reading from the Holy Gospel according to Luke (5:1-11)

Jesus was standing one day by the Lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied, 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boat to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

This is the Gospel of Our Lord.

**Praise to you O Christ.**

## **The sermon**

### **Creed (Stand)**

We believe in one God,  
**the Father, the Almighty,**  
**maker of heaven and earth,**  
**of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**  
**the only Son of God,**  
**eternally begotten of the Father,**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made,**  
**of one being with the Father.**  
**Through him all things were made.**

**For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Intercessions (Sit)**

Lord in your mercy, **hear our prayer.**

### **The Peace**

**Priest:** Jesus tells us:

'If you bring your gift to the altar and then remember that your neighbour has something against you, first be reconciled with your neighbour and then offer your gift.' (Mt. 5:24)

Christ has reconciled us to God in one body by the cross;  
we meet in his name and share his peace.

The peace of the Lord be with you always.

**All: And also with your spirit.**

**Offertory Hymn:** I the Lord of sea and sky

## **Offertory Prayers**

### **Prayer over the Gifts**

O Lord, our God,  
who once established these created things  
to sustain us in our frailty,  
grant, we pray,  
that they may become for us now  
the Sacrament of eternal life.  
Through Christ our Lord. **Amen**

The Lord be with you, **and with your spirit.**  
Lift up your hearts, **we lift them up to the Lord.**  
Let us give thanks to the Lord our God. **It is right and just.....**

## **Preface**

Father, all-powerful and ever-living God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

Out of love for sinful man,  
he humbled himself to be born of the Virgin.  
By suffering on the cross  
he freed us from unending death,  
and by rising from the dead  
he gave us eternal life.

And so, with all the choirs of angels in heaven  
we proclaim your glory  
and join in their unending hymn of praise:

**Holy, Holy, Holy Lord God of hosts.**  
**Heaven and earth are full of your glory.**  
**Hosanna in the highest.**  
**Blessed is he who comes in the name of the Lord.**  
**Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that, by the power of your Holy Spirit,  
and according to your holy will,

these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
Who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying.  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way after supper  
he took the cup and gave you thanks;  
he gave it to them, saying.

Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

**Christ has died**  
**Christ is risen**  
**Christ will come again**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of all,  
rejoicing at his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the holy spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Holy Mary mother of God, St  
Michael and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord.

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,

all honour and glory be yours, almighty Father,  
for ever and ever. **Amen.**

## **The Communion**

### **Our Father**

Let us pray with confidence to the Father  
in the words our Saviour gave us:

**Our Father,  
who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done;  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us.  
and lead us not into temptation,  
but deliver us from evil.**

*the priest continues.....*

**For thine is the Kingdom, the power,  
and the glory for ever and ever. Amen.**

### **Breaking of the bread**

**Priest:** We break this bread to share in the body of Christ.

**People:** **Though we are many we are one body, because we all  
share in the one bread.**

*Preparation for Communion:*

**All:** **With this bread...**

**Priest:** Behold the Lamb of God, behold him who takes away the  
sins of the world. Blessed are those called to the supper of  
the Lamb.

**People:** **Lord, I am not worthy that you should enter under my  
roof, but only say the word and my soul shall be healed.**

**All:** **With this wine...**

*We now come forward to receive Communion or a blessing as directed by the side's people*

## **Communion Antiphon**

Blessed are those who mourn, for they shall be consoled.  
Blessed are those who hunger and thirst for righteousness,  
for they shall have their fill.

*If watching the Mass online, we would encourage you to join in with the liturgy. At the point at which the clergy who are present receive Holy Communion you may wish to make an act of spiritual communion by using the following prayer:*

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the Eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. **Amen.**

**Communion Hymn:** O the love of my Lord

## **Prayer after Communion**

O God, who have willed that we be partakers  
in the one Bread and the one Chalice,  
grant us, we pray, so to live  
that, made one in Christ,  
we may joyfully bear fruit  
for the salvation of the world.  
Through Christ our Lord. **Amen**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## Blessing

The Lord be with you,  
**and with your Spirit.**

Bow your heads and pray for God's blessing

Lord,  
send your light upon your family.  
May they continue to enjoy your favour  
and devote themselves to doing your good.  
We ask this through Christ our Lord and may the blessing.....

Go in the peace of Christ.  
**Thanks be to God.**

**Final Hymn:** How lovely on the mountains are the feet of him

## The Angelus

**At your service:**

Fr Ian Booth 020 83513125 [frianbooth@googlemail.com](mailto:frianbooth@googlemail.com)  
Fr Tom Smith 020 [curatetom@outlook.com](mailto:curatetom@outlook.com)  
Fr Engin Yildirim 07908 335400 [engin.yildirim@veritas-account.com](mailto:engin.yildirim@veritas-account.com)

Your clergy are called by God to serve you and are always happy to speak with you

Web: [woodgreenparish.com](http://woodgreenparish.com)



Wood green parish church of St Michael



@StMichaelsN22

Making an offering to the Church via your bank: -

**St Michael Wood Green Business Premium Account**  
**Sort code 20-98-21 Account number 00790869**  
**Using as reference: Gift and you name, if you wish.**

**Food Bank -Thank you** to all who have given so far, it is much appreciated especially as we are feeding over 250 families each week on **Tuesdays and Thursdays 12-4pm**



**St Michael's Followers** – Our junior church (children over the age of 5.) meet every Sunday during the 10.30am Mass. We continue to use hand sanitizer and ensure all touch areas are cleaned before and after use. The children are given their own supplies for their use only. We ask that parents complete a registration form for their children.

## **Worship This Week**

**Tuesday 8th February**

11am Mass St Michael at Bowes

**Wednesday 9th February**

12 noon Mass SMWG

**Thursday 10th February**

Mass 11am St Andrew's Church

Holy hour 7pm SMWG

**Friday 11<sup>th</sup> February**

12 Noon devotions

**Saturday 12<sup>th</sup> February**

12 noon Mass

**Sunday 13th February**

Said Mass 8.30am

Parish Mass 10.30am

***We pray for all who are ill, that God may grant them health and peace:***

Lurleen, Osita Nwakor, Christopher Gibbons, Georgia Cordell, Naomi Brown, Francis Ng Yu Tin, Baby Naira, Kathleen, Eric, Kate, Seelah, Maureen Clements, Jean Bjork, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Jazzmine Grimes, Claudette, Androulla & Fannos Hadjiordani, Ray and Pam Bennett , Emmanuel Kuye, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Amy Harris, Jerry Moran, Daniel Sintin, Sally Sintin, Amie Samura, Marcus Cullen, Jennifer Douglas, Alexandra F Assis, Joshua Rattray, Victorine Clarke, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Peter John Clements, Patience Mafunga, Jereline Simoms, Ayo Dumbuya, , Dorren Norine, Beverley Pownall, Shola Adebawale ,Una and Pat Murphy , Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Louiise, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Mark, Ogonna Quarcoopme-Harper, Gabriel, Julie Zinzan, Margaret and Ted, Adeline

***for those who have died recently***

Fr Winfield, Joe and Fananda, Yvonne Thompson and Bryan Thompson, Stephen Obuari, Beverly Williams, Susan Green, Julie

***and for all whose anniversary of death falls at this time:***

6 <sup>th</sup> February	Julie Rowland
9 <sup>th</sup> February	Alice Norfolk
12 <sup>th</sup> February	Frank Jones Pr

**St Michael's Candle:** Is burning in Loving memory of Rosemary Canjee

**The Blessed Sacrament Candle:** is burning in loving memory of  
Goopal Mootosamy

**The Blessed Virgin Mary's Candle:** is burning in loving memory of  
Mr and Mrs Robert NgYu Tin