

A very warm Welcome to St Michael's Church



Second Sunday of Lent

The Transfiguration of our Lord, which we shall be hearing about in today's Gospel, helps to remind us where our Lenten journey is leading – to the glory of Easter Sunday

Sunday 28th February 2021

Opening Sentence

Of you my heart has spoken, Seek his face.
It is your face, O Lord, that I seek;
hide not your face from me.

Greeting and Entrance

In the name of the Father,
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you
And with your spirit

Penitential Rite

Lord Jesus, you came to gather the nations into the peace of
God's Kingdom **Lord have mercy**

You come in word and sacrament to strengthen us in holiness.
Christ have mercy

You will come in glory with salvation for your people.
Lord have mercy

May almighty God have mercy on us, forgive us our sins and bring
us to everlasting life. **Amen.**

The Liturgy of the Word

O God, who have commanded us
to listen to your beloved Son,
be pleased, we pray,
to nourish us inwardly by your word,
that, with spiritual sight made pure,
we may rejoice to behold your glory.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

First Reading

A reading from the book of Genesis (22:1-2, 9-13, 15-18)

God put Abraham to the test. 'Abraham, Abraham' he called. 'Here I am' he replied. 'Take your son,' God said 'your only child Isaac,

whom you love, and go to the land of Moriah. There you shall offer him as a burnt offering, on a mountain I will point out to you.’ When they arrived at the place God had pointed out to him, Abraham built an altar there, and arranged the wood. Then he bound his son Isaac and put him on the altar on top of the wood. Abraham stretched out his hand and seized the knife to kill his son. But the angel of the Lord called to him from heaven. ‘Abraham, Abraham’ he said. ‘I am here’ he replied. ‘Do not raise your hand against the boy’ the angel said. ‘Do not harm him, for now I know you fear God. You have not refused me your son, your only son.’ Then looking up, Abraham saw a ram caught by its horns in a bush. Abraham took the ram and offered it as a burnt-offering in place of his son.

The angel of the Lord called Abraham a second time from heaven. ‘I swear by my own self – it is the Lord who speaks – because you have done this, because you have not refused me your son, your only son, I will shower blessings on you, I will make your descendants as many as the stars of heaven and the grains of sand on the seashore. Your descendants shall gain possession of the gates of their enemies. All the nations of the earth shall bless themselves by your descendants, as a reward for your obedience.’

This is the word of the Lord
Thanks be to God

Responsorial Psalm

**R. I will walk in the presence of the Lord
in the land of the living.**

I trusted, even when I said:
“I am sorely afflicted.”
O precious in the eyes of the Lord
is the death of his faithful. **R.**

Your servant, Lord, your servant am I;
you have loosened my bonds.
A thanksgiving sacrifice I make;
I will call on the Lord’s name. **R.**

My vows to the Lord I will fulfil
before all his people,
in the courts of the house of the Lord,
in your midst, O Jerusalem. **R.**

Second Reading

A reading from the letter of St Paul to the Romans (8:31-34)

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give. Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

This is the Word of the Lord.
Thanks be to God.

Gospel Acclamation

Glory and praise to you, O Christ!

From the bright cloud the Father's voice was heard:
'This is my Son, the Beloved. Listen to him.'

Glory and praise to you, O Christ!

Gospel

The Lord be with you,
And also with you.

A reading from the Holy Gospel according to Mark (9:2-10)

Jesus took with him Peter and James and John and led them up a high mountain where they could be alone by themselves. There in their presence he was transfigured: his clothes became dazzlingly white, whiter than any earthly bleacher could make them. Elijah appeared to them with Moses; and they were talking with Jesus. Then Peter spoke to Jesus: 'Rabbi,' he said 'it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' He did not know what to say; they were so frightened. And a cloud came, covering them in shadow; and there came a voice from the cloud, 'This is my Son, the Beloved. Listen to him.' Then suddenly, when they looked round, they saw no one with them any more but only Jesus.

As they came down from the mountain he warned them to tell no one what they had seen, until after the Son of Man had risen from the dead. They observed the warning faithfully, though among themselves they discussed what 'rising from the dead' could mean.

This is the Gospel of Our Lord.
Praise to you O Christ.

Sermon

Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us men and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions (Sit)

Lord in your mercy, **hear our prayer.**

The Peace

Jesus tells us:

'If you bring your gift to the altar and then remember that your neighbour has something against you, first be reconciled with your neighbour and then offer your gift.' (Mt. 5:24)

Christ has reconciled us to God in one body by the cross; we meet in his name and share his peace.

The peace of the Lord be with you always.

And also with your spirit.

Offertory Prayers

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made; it will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become for us our spiritual drink.

Blessed be God for ever.

Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer

Prayer over the Gifts

May this sacrifice, O Lord, we pray,

cleanse us of our faults
and sanctify your faithful in body and mind
for the celebration of the paschal festivities.
Through Christ our Lord. **Amen**

The Lord be with you,
and with your spirit.
Lift up your hearts,
we lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just

Preface

Father, all powerful and ever living God,
we do well always and everywhere to give you thanks
through Jesus Christ our Lord.

On your holy mountain he revealed himself in glory
in the presence of his disciples.
He had already prepared them for his approaching death.
He wanted to teach them through the Law and the Prophets that
the promised Christ had first to suffer
and so come to the glory of his resurrection.
In our unending joy we echo on earth
the song of the angels in heaven
as they praise your glory for ever:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying.
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying.
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of all,
rejoicing at his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the holy spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Holy Mary mother of God,
St Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord.
By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. Amen.

The Communion

Our Father

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father,
who art in heaven,**

**hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom, the power,
and the glory for ever and ever. Amen.**

Breaking of the bread

We break this bread to share in the Body of Christ.

**Though we are many, we are one Body,
because we all share in one Bread.**

Lamb of God

**Lamb of God, you take away the sins of the world;
have mercy on us.
Lamb of God, you take away the sins of the world;
have mercy on us.
Lamb of God, you take away the sins of the world;
grant us peace.**

This is the Lamb of God who takes away the sin of the World.
Happy are those who are called to His supper.

**Lord I am not worthy to receive you
but only say the word and I shall be healed.**

Communion Antiphon

This is my beloved Son, with whom I am well pleased;
listen to him.

If watching the Mass online, we would encourage you to join in with the liturgy. At the point at which the clergy who are present receive Holy Communion you may wish to make an act of spiritual communion by using one of the following prayers:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my

heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you.
Amen.

Or

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the Eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. **Amen.**

Prayer after Communion

As we receive these glorious mysteries,
we make thanksgiving to you, O Lord,
for allowing us while still on earth
to be partakers even now of the things of heaven.
Through Christ our Lord. **Amen**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The Lord be with you,
and also with you.

May the Lord, source of all goodness, grant you his grace.
May he look graciously upon you
and give you his peace.
And may the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

The Angelus

The angel of the Lord brought tidings to Mary
And she conceived by the Holy Spirit

Hail, Mary, full of grace
The Lord is with thee.
Blessed art thou among women,
And blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now,
And at the hour of our death.**

Behold the handmaid of the Lord
Be it unto me according to thy word.

Hail Mary.....
Holy Mary.....

And the Word was made flesh.
And dwelt among us

Hail Mary.....
Holy Mary.....

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
That as we have known the incarnation of thy Son Jesus Christ by
the message of an angel, so by his Cross and Passion we may be
brought to the glory of his Resurrection; Through Jesus Christ our
Lord. **Amen**

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Your clergy are called by God to serve you and are always happy to
speak with you

Web:woodgreenparish.com



Wood green parish church of St Michael



@StMichaelsN22

Making an offering to the Church via your bank: -

St Michael Wood Green Business Premium Account

Sort code 20-98-21 Account number 00790869

Using as reference: Gift and you name, if you wish.

You can also make a donation via **Pingit** using a Debit or Credit Card.

You do not need a Pingit

account or the App to do this. Pingit makes no charge to the church for these donations:

<https://www.pingit.me/giving/theparishofwoodgreen>

Bounds Green food bank – wish list: -

Urgently needed food items include tinned fruit/meat/fish/ sauces.
tea bags, dried pasta/Rice uht milk, condensed milk.
breakfast cereal, jam, honey, sugar and cleaning products.

Thank you to all who have given so far, it is much appreciated. We are pleased to accept any donations and pass them on to the food bank.

Thank you for the support it really is appreciated especially as we are feeding over 250 families each week. Revised opening days
Tuesdays and Thursdays 2-4pm until further notice

We pray for all who are ill, that God may grant them health and peace:

Georgia Cordell, Naomi Brown, Francis Ng Yu Tin, Milan, Baby Naira, Ansell, Mildred, Kathleen, Eric, Kate, Seelah, Maureen Clements, Simon Payen, Shirley Angus, Augustus Olufunwa, Eileen Potter, Chris Zinzan, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Androulla & Fannos Hadjiordani, Christopher Gibbons, Jazzmine Grimes, Emmanuel Kuye, Alexandra F Assis, Joshua Rattray, Elijah Blake, Victorine Clarke, Amy Harris, Thomas Hewitt, Geri Thompson, Mary Thompson, Sarah Reggerie, Jean Bjork, Ian Lennon, Kathleen Wale, Serena Forni, Derek Ogden, Lawrence Barrett, Dominic Swift, Jennifer Douglas, Peter John Clements, Patience Mafunga, Jereline Simoms, Ayo Dumbuya, Ray and Pam Bennett, Dorren Norine, Beverley Pownall, Shola Adebowale, Una and Pat Murphy, Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Louiise, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Zena Godfrey, Mark, Daniel Sintin, Sally Sintin, Amie Samura, Victor Snaith; Marcus Cullen,

for those who have died recently

Joyce Chinhori, Clydie Noel, Julia Panayi, Peggy Wingate, Anton Greenidge, Vita Brooms; Sheila Gitens, George Batley
Derek Dobner,

and for all whose anniversary of death falls at this time:

28 th February	Derek Clarke
1 st March	Charles Mills Pr
2 nd March	Dorothy Power
4 th March	Florrie Howard

St Michael's Candle: Is burning in loving memory of Rosemary Canjee

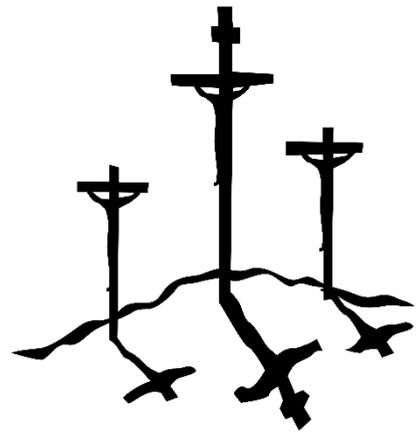
The Blessed Sacrament Candle: is burning in loving memory of
Goopal mootoosamy

The Blessed Virgin Mary's Candle: is burning in loving memory of
Marcel NgYuTin

Prayers for use at home during Lent

Teach us, O God, so to use this season of Lent
that we may be drawn closer to our Lord,
and in fellowship with him may learn to
hate sin, to overcome temptation,
and grow in holiness,
that our lives may be strengthened for your service
and used for your glory.
We ask this in Christ's name. Amen.

By the prayers of Jesus,
Lord, teach us how to pray.
By the gifts of Jesus,
Lord, teach us how to give.
By the toils of Jesus,
Lord, teach us how to work.
By the love of Jesus,
Lord, teach us how to love.
By the cross of Jesus,
Lord, teach us how to live.



A Meal time Grace

O Lord Jesus,
Bless our home and those we love
and bless this meal before us.
Give us strength to share all we can
with those who hunger and in need. Amen