

# A very warm Welcome to St Michael's Church



*I do not tell you to forgive seven times,  
but seventy-seven times.*

In the Gospel today, Jesus makes it clear that if we want God to forgive us, we must forgive others. We all know how hard it can be to forgive!! At the same time we know how lovely it is to be forgiven.

We always begin Mass by asking forgiveness for our sins. As we do so we should also ask for the grace to be able to forgive those who have sinned against us.

Sunday 13th September

## Opening Sentence

Give peace, Lord, to those who wait for you  
and your prophets will proclaim you, as you deserve.  
Hear the prayers of your servant and of your people Israel.

## Greeting and Entrance

In the name of the Father,  
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you  
**And with your spirit**

## Call to Confession

My brothers and sisters,  
to prepare ourselves to celebrate the sacred mysteries,  
let us first call to mind our sin.

## Penitential Rite

Lord Jesus, you came to gather the nations into the peace of  
God's Kingdom **Lord have mercy**

You come in word and sacrament to strengthen us in holiness.  
**Christ have mercy**

You will come in glory with salvation for your people.  
**Lord have mercy**

May almighty God have mercy on us, forgive us our sins and bring  
us to everlasting life. **Amen.**

## The Liturgy of the Word

Let us pray.

Almighty God,  
our creator and guide,  
may we serve you with all our heart  
and know your forgiveness in our lives.  
We ask this through our Lord Jesus Christ,  
who reigns with you and the Holy Spirit,  
one God, now and forever. **Amen.**

## Reading

A reading from Ecclesiasticus (27:33-28:9)

Resentment and anger, these are foul things,  
and both are found with the sinner.  
He who exacts vengeance will experience the vengeance of the  
Lord,  
who keeps strict account of sin.  
Forgive your neighbour the hurt he does you,  
and when you pray, your sins will be forgiven.  
If a man nurses anger against another,  
can he then demand compassion from the Lord?  
Showing no pity for a man like himself,  
can he then plead for his own sins?  
Mere creature of flesh, he cherishes resentment;  
who will forgive him his sins?  
Remember the last things, and stop hating,  
remember dissolution and death, and live by the commandments.  
Remember the commandments, and do not bear your neighbour  
ill-will;  
remember the covenant of the Most High, and overlook the  
offence.

This is the Word of the Lord.

**Thanks be to God.**

## Responsorial Psalm

**R. The Lord is compassion and love,  
slow to anger and rich in mercy.**

My soul, give thanks to the Lord,  
all my being, bless his holy name.  
My soul, give thanks to the Lord  
and never forget all his blessings. **R.**

It is he who forgives all your guilt,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with love and compassion. **R.**

His wrath will come to an end,  
he will not be angry for ever.  
He does not treat us according to our sins  
nor repay us according to our faults.       **R.**

For as the heavens are high above the earth  
so strong is his love for those who fear him.  
As far as the east is from the west  
so far does he remove our sins.       **R.**

## **Reading**

A reading from the letter of St Paul to the Romans.(14:7-9)

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

This is the Word of the Lord.  
**Thanks be to God.**

## **Alleluia**

**Alleluia, alleluia!**  
Speak, Lord, your servant is listening:  
you have the message of eternal life.  
**Alleluia, alleluia!**

## **Gospel**

The Lord be with you,  
**And also with you.**

A reading from the Holy Gospel according to Matthew (18:21-35)  
**Glory to you, Lord.**

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he

should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time" he said "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me" he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

This is the Gospel of Christ. **Praise to Christ our Lord.**

## **Sermon**

### **Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
by the power of the Holy Spirit  
he became incarnate of the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Intercessions**

Lord in your mercy,  
**hear our prayer.**  
Merciful Father,  
accept these prayers  
for the sake of your Son,  
our Saviour Jesus Christ. **Amen.**

### **The Peace**

Christ is our peace he has reconciled us to God in one body by  
the cross; we meet in his name and share his peace!

The peace of the Lord be with you always.  
**And with your spirit.**

### **Offertory Prayers**

Blessed are you, Lord God of all creation. Through your goodness  
we have this bread to offer, which earth has given and human  
hands have made; it will become for us the bread of life.  
**Blessed be God for ever.**

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become for us our spiritual drink.

**Blessed be God for ever.**

Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice at your hands,  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## **The Eucharistic Prayer**

### **Prayer over the Gifts**

Lord, hear the prayers of your people and receive our gifts.  
May the worship of each one here bring salvation to all.  
We ask this through Jesus Christ, our Lord. **Amen.**

The Lord be with you,  
**and with your spirit.**

Lift up your hearts,  
**we lift them up to the Lord.**

Let us give thanks to the Lord our God.  
**It is right and just**

### **Preface**

Father, all powerful and everliving God,  
we do well always and everywhere to give you thanks  
through Jesus Christ our Lord.

Out of love for sinful man,  
he humbled himself to be born of the Virgin.  
By suffering on the cross he freed us from unending death,  
and by rising from the dead he gave us eternal life.

And so, with all the choirs of angels in heaven  
we proclaim your glory  
and join in their unending hymn of praise:

**Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

## **Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;  
grant that, by the power of your Holy Spirit,  
and according to your holy will,  
these gifts of bread and wine  
may be to us the body and blood of our Lord Jesus Christ;  
Who in the same night that he was betrayed,  
took bread and gave you thanks;  
he broke it and gave it to his disciples, saying.  
Take, eat; this is my body which is given for you;  
do this in remembrance of me.

In the same way after supper  
he took the cup and gave you thanks;  
he gave it to them, saying.  
Drink this, all of you;  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

## **Christ has died, Christ is risen, Christ will come again.**

And so, Father, calling to mind his death on the cross,  
his perfect sacrifice made once for the sins of all,  
rejoicing at his mighty resurrection and glorious ascension,  
and looking for his coming in glory,  
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,  
we bring before you this bread and this cup  
and we thank you for counting us worthy  
to stand in your presence and serve you.  
Send the holy spirit on your people  
and gather into one in your kingdom  
all who share this one bread and one cup,  
so that we, in the company of Holy Mary mother of God,  
St Michael and all the saints,  
may praise and glorify you for ever,  
through Jesus Christ our Lord.

By whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be yours, almighty Father,  
for ever and ever. Amen.

## **The Communion**

Our Father

Let us pray with confidence to the Father  
in the words our Saviour gave us:  
**Our Father,**  
**who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come, thy will be done;**  
**on earth as it is in heaven.**  
**Give us this day our daily bread,**  
**and forgive us our trespasses**  
**as we forgive those who trespass against us.**  
**and lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the Kingdom, the power,**  
**and the glory for ever and ever. Amen.**

## **Breaking of the bread**

We break this bread to share in the Body of Christ.

**Though we are many, we are one Body,**  
**because we all share in one Bread.**

## **Lamb of God**

**Lamb of God, you take away the sins of the world;**  
**have mercy on us.**

**Lamb of God, you take away the sins of the world;**  
**have mercy on us.**

**Lamb of God, you take away the sins of the world;**  
**grant us peace.**

This is the Lamb of God who takes away the sin of the World.

Happy are those who are called to His supper.

**Lord I am not worthy to receive you  
but only say the word and I shall be healed.**

### **Communion Antiphon**

The cup that we bless is a communion with the blood of Christ; and the bread that we break is a communion with the body of the Lord.

*If watching the Mass online, we would encourage you to join in with the liturgy. At the point at which the clergy who are present receive Holy Communion you may wish to make an act of spiritual communion by using one of the following prayers:*

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you.  
**Amen.**

*Or*

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the Eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. **Amen.**

### **Prayer after Communion**

Lord,  
may the Eucharist you have given us  
influence our thoughts and actions.  
May your Spirit guide and direct us in your way.  
Through Jesus Christ, our Lord. **Amen.**

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our**

**souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

## **Blessing**

The Lord be with you,  
**and also with you.**

Bow your heads and pray for God's blessing.....

May you rejoice in the love and compassion of the Father.  
May you experience the joy  
that comes from reconciliation with others.  
May you be channels of forgiveness and peace.  
And may the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be among you and remain with you always. **Amen.**

Go in the peace of Christ. **Thanks be to God.**

## **The Angelus**

The angel of the Lord brought tidings to Mary  
**And she conceived by the Holy Spirit**

Hail, Mary, full of grace  
The Lord is with thee.  
Blessed art thou among women,  
And blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,  
Pray for us sinners, now,  
And at the hour of our death.**

Behold the handmaid of the Lord  
**Be it unto me according to thy word.**

Hail Mary.....  
**Holy Mary**.....

And the Word was made flesh.  
**And dwelt among us**

Hail Mary.....  
**Holy Mary.....**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts;  
That as we have known the incarnation of thy Son Jesus Christ by  
the message of an angel, so by his Cross and Passion we may be  
brought to the glory of his Resurrection; Through Jesus Christ our  
Lord. **Amen**



**Tuesday's** - 11am Eucharist at St Michael at Bowes

**Wednesday's** - Mass 12 midday at St Michaels wood  
Green

**Thursday's** - Holy hour 7-8pm at SMWG

**Saturday** – Mass 12 noon at SMWG

**Sunday's** - 9am Mass SMWG

11am Eucharist St Michael at Bowes

11am Mass SMWG

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speak with you

Web:woodgreenparish.com



Wood green parish church of St Michael



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Making an offering to the Church via your bank: -

**St Michael Wood Green Business Premium Account**

**Sort code 20-98-21      Account number 00790869**

**Using as reference: Gift and you name, if you wish.**

You can also make a donation via **Pingit** using a Debit or Credit Card.

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account or the App to do this. Pingit makes no charge to the church for these donations:

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***We pray for all who are ill, that God may grant them health and peace:***

Mildred, Kathleen, Trevor Thompson, Eric, Eileen Potter, Kate, Seelah, Maureen Clements, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Androulla & Fannos Hadjiordani, Christopher Gibbons, Jazzmine Grimes, Emmanuel Kuye, Alexandra F Assis, Joshua Rattray, Elijah Blake, Jeffrey Blake, Victorine Clarke, Amy Harris, Thomas Hewitt, Geri Thompson, Mary Thompson, George Batley, Nancy Brittain, Sarah Reggerie, Jean Bjork, Ian Lennon, Kathleen Wale, Serena Forni, Naomi Brown, Derek Ogden, Lawrence Barrett, Dominic Swift, Jennifer Douglas, Peter John Clements, Joan, Patience Mafunga, Jereline Simoms, Joy, Ayo Dumbuya, Ray and Pam Bennett, Dorren Norine, Beverley Pownall, Shola Adebowale, Una and Pat Murphy, Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Loiuse, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Marcus Cullen, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Zena Godfrey, Mark, Veronica Reekie; Peggy Speirs; Daniel Sintin, Sally Sintin, Amie Samura,

***for those who have died recently***

Esarlatin Yildirim, Alberta, Ellerston, Rachael Jarvis, Terry, Adam, Sunnie Briggs, Eileen Ridge, Stella, Joan McLoughlin, Daniel Siemeeniako, Ray James, Shirley Collins

***and for all whose anniversary of death falls at this time:***

13 <sup>th</sup> September	Ron Tossell
15 <sup>th</sup> September	Arthur Burke, George Read, Alfred Williams
16 <sup>th</sup> September	Frederick Mallett
17 <sup>th</sup> September	Derek Sturgess
18 <sup>th</sup> September	John Aldis Pr
19 <sup>th</sup> September	Joe Matthews

**St Michael's Candle:** Is burning in Loving memory of Derek Sturgess

**The Blessed Sacrament Candle:** is burning in loving memory of  
Mr and Mrs Robert Ng Yu Tin

**The Blessed Virgin Mary's Candle:** is burning in loving memory of  
Kate Dimitriou