

A very warm Welcome to
St Michael's Church
Sunday 30th August



In our readings today Jesus makes it clear that to follow him is to walk the way of the Cross. We may protest as Peter protested but we must also learn as he learned. The way of Christ's Cross is the way of his love.

Opening Sentence

Have mercy on me, O Lord, for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

Greeting and Entrance

In the name of the Father,
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you
And with your spirit

Call to Confession

My brothers and sisters,
to prepare ourselves to celebrate the sacred mysteries,
let us first call to mind our sin.

Penitential Rite

Lord Jesus, you came to gather the nations into the peace of
God's Kingdom **Lord have mercy**

You come in word and sacrament to strengthen us in holiness.
Christ have mercy

You will come in glory with salvation for your people.
Lord have mercy

May almighty God have mercy on us, forgive us our sins and bring
us to everlasting life. **Amen.**

The Liturgy of the Word

God of might, giver of every good gift,
put into our hearts the love of your name,
so that, by deepening our sense of reverence,
you may nurture in us what is good
and, by your watchful care,
keep safe what you have nurtured.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

First Reading

A reading from the prophet Jeremiah (20:7-9)

You have seduced me, Lord, and I have let myself be seduced;
you have overpowered me: you were the stronger.

I am a daily laughing-stock,
everybody's butt.

Each time I speak the word, I have to howl
and proclaim: 'Violence and ruin!'

The word of the Lord has meant for me
insult, derision, all day long.

I used to say, 'I will not think about him,
I will not speak in his name any more.'

Then there seemed to be a fire burning in my heart,
imprisoned in my bones.

The effort to restrain it wearied me,
I could not bear it.

This is the word of the Lord

Thanks be to God

Responsorial Psalm 62(63):2-6,8-9

R: For you my soul is thirsting, O Lord my God.

O God, you are my God, for you I long;
for you my soul is thirsting.

My body pines for you
like a dry, weary land without water. **R**

So I gaze on you in the sanctuary
to see your strength and your glory.

For your love is better than life,
my lips will speak your praise. **R**

So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. **R**

For you have been my help;
in the shadow of your wings I rejoice.

My soul clings to you;
your right hand holds me fast. **R**

Second Reading

A reading from St Paul's letter to the Romans.(12:1-2)

Think of God's mercy, my brothers, and worship him, I beg you, in a way that is worthy of thinking beings, by offering your living bodies as a holy sacrifice, truly pleasing to God. Do not model yourselves on the behaviour of the world around you, but let your behaviour change, modelled by your new mind. This is the only way to discover the will of God and know what is good, what it is that God wants, what is the perfect thing to do.

This is the Word of the Lord.
Thanks be to God.

Alleluia

Alleluia, alleluia!

May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

Alleluia, alleluia!

Gospel

The Lord be with you,
And also with you.

A reading from the Holy Gospel according to Matthew (16:21-27)

Jesus began to make it clear to his disciples that he was destined to go to Jerusalem and suffer grievously at the hands of the elders and chief priests and scribes, to be put to death and to be raised up on the third day. Then, taking him aside, Peter started to remonstrate with him. 'Heaven preserve you, Lord;' he said 'this must not happen to you.' But he turned and said to Peter, 'Get behind me, Satan! You are an obstacle in my path, because the way you think is not God's way but man's.'

Then Jesus said to his disciples, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake will find it. What, then, will a man gain if he wins the whole world and ruins his life? Or what has a man to offer in exchange for his life?

'For the Son of Man is going to come in the glory of his Father with his angels, and, when he does, he will reward each one according to his behaviour.'

This is the Gospel of Christ. **Praise to Christ our Lord.**

Sermon

Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Intercessions

Lord in your mercy,
hear our prayer.

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. **Amen.**

The Peace

Christ is our peace he has reconciled us to God in one body by the cross; we meet in his name and share his peace!

The peace of the Lord be with you always.
And with your spirit.

Offertory Prayers

Blessed are you, Lord God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made; it will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become for us our spiritual drink.
Blessed be God for ever.

Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer

Prayer over the Gifts

May this sacred offering, O Lord,
confer on us always the blessing of salvation,
that what it celebrates in mystery
it may accomplish in power.
Through Christ our Lord. **Amen**

The Lord be with you,
and with your spirit.
Lift up your hearts,
we lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just

Preface

Father, all powerful and ever living God,
we do well always and everywhere to give you thanks.

All things are of your making,
all times and seasons obey your laws,
but you chose to create man in your own image,
setting him over the whole world in all its wonder.

You made man the steward of creation,
to praise you day by day
for the marvels of your wisdom and power,
through Jesus Christ our Lord.
We praise you, Lord, with all the angels
in their song of joy:

Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying.
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying.
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this as often as you drink it in remembrance of me.

Let us proclaim the mystery of faith:

Christ has died, Christ is risen, Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of all,
rejoicing at his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the holy spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Holy Mary mother of God,
St Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. Amen.

The Communion

Our Father

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom, the power,
and the glory for ever and ever. Amen.**

Breaking of the bread

We break this bread to share in the Body of Christ.

**Though we are many, we are one Body,
because we all share in one Bread.**

Lamb of God

**Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
grant us peace.**

This is the Lamb of God who takes away the sin of the World.
Happy are those who are called to His supper.

**Lord I am not worthy to receive you
but only say the word and I shall be healed.**

Communion Antiphon

Blessed are the peacemakers,
for they shall be called children of God.
Blessed are they who are persecuted for the sake of righteousness,
for theirs is the kingdom of heaven.

If watching the Mass online, we would encourage you to join in with the liturgy. At the point at which the clergy who are present receive Holy Communion you may wish to make an act of spiritual communion by using one of the following prayers:

My Jesus, I believe that you are in the Blessed Sacrament. I love you above all things, and I long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you.
Amen.

Or

Lord Jesus Christ, you are the bread of life and the one true vine. I believe that you are truly present in the Most Holy Sacrament of the Eucharist. I seek you. I worship and adore you. Since I cannot receive you in the Eucharistic bread and wine, I pray that you will come into my heart and soul, that I may be united to you, by your all-powerful and ever-present Holy Spirit. Let me receive you, and be nourished by you. Become for me the manna in my wilderness, the bread of angels for my very human journey through time, a foretaste of the heavenly banquet, and solace in the hour of my death. I pray all this, trusting that you yourself are our Life, our Peace, and our everlasting Joy. **Amen.**

Prayer after Communion

Lord,
you renew us at your table with the bread of life.
May this food strengthen us in love
and help us to serve you in each other.
Through Jesus Christ, our Lord. **Amen.**

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

Blessing

The Lord be with you,
and also with you.

Bow your heads and pray for God's blessing.....

Go in the peace of Christ. **Thanks be to God.**

The Angelus

The angel of the Lord brought tidings to Mary
And she conceived by the Holy Spirit

Hail, Mary, full of grace
The Lord is with thee.
Blessed art thou among women,
And blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now,
And at the hour of our death.**

Behold the handmaid of the Lord
Be it unto me according to thy word.

Hail Mary.....
Holy Mary.....

And the Word was made flesh.
And dwelt among us

Hail Mary.....
Holy Mary.....

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
That as we have known the incarnation of thy Son Jesus Christ by
the message of an angel, so by his Cross and Passion we may be
brought to the glory of his Resurrection; Through Jesus Christ our
Lord. **Amen**

At your service:

Fr Ian Booth 020 83513125

frianbooth@googlemail.com

Fr Andy Coates 02088898548

Revdandrewcoates@gmail.com

Fr Engin Yildirim 07980 335400 engin.yildirim@veritas-account.com

Your clergy are called by God to serve you and are always happy to speak with you

Web: woodgreenparish.com



Wood green parish church of St Michael



@StMichaelsN22

Making an offering to the Church via your bank: -

St Michael Wood Green Business Premium Account

Sort code 20-98-21 Account number 00790869

Using as reference: **Gift and you name, if you wish.**

You can also make a donation via Pingit using a Debit or Credit Card.

You do not need a Pingit

account or the App to do this. Pingit makes no charge to the church for these donations:

<https://www.pingit.me/giving/theparishofwoodgreen>



Tuesday's - 11am Eucharist at St Michael at Bowes

Wednesday's - Mass 12 midday at St Michaels wood Green

Thursday's - Holy hour 7-8pm at SMWG

Sunday's - 9am Mass SMWG

10am Eucharist St Michael at Bowes

11am Mass SMWG

We pray for all who are ill, that God may grant them health and peace:

Mildred, Sivananda, Venushica, Trevor Thompson, Eric, Eileen Potter, Kate, Seelah, Maureen Clements, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Androulla & Fannos Hadjiordani, Christopher Gibbons, Jazzmine Grimes, Emmanuel Kuye, Alexandra F Assis, Joshua Rattray, Elijah Blake, Jeffrey Blake, Victorine Clarke, Amy Harris, Thomas Hewitt, Geri Thompson, Mary Thompson, George Batley, Nancy Brittain, Sarah Reggerie, Jean Bjork, Ian Lennon, Kathleen Wale, Serena Forni, Naomi Brown, Derek Ogden, Lawrence Barrett, Dominic Swift, Jennifer Douglas, Peter John Clements, Joan, Patience Mafunga, Jereline Simoms, Joy, Ayo Dumbuya, Ray and Pam Bennett, Dorren Norine, Beverley Pownall, Shola Adebawale, Una and Pat Murphy, Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Louiise, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Marcus Cullen, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Zena Godfrey, Mark, Veronica Reekie; Peggy Speirs; Daniel Sintin, Sally Sintin, Amie Samura, Ray James

for those who have died recently

Esarlatin Yildirim, Alberta, Ellerston, Terry, Adam, Sunnie Briggs, Eileen Ridge, Stella, Joan McLoughlin, Daniel Siemeeniako

and for all whose anniversary of death falls at this time:

31st August	Walter Peters
2 nd September	John Brown
3 rd September	George Green
4 TH September	Maud Green
5 th Septemebr	Roger Medford, Chandra Ramsamy, Charles Peytcher- Forsyth

St Michael's Candle: Is burning in Loving memory of
Oliver and David Blalock

The Blessed Sacrament Candle: is burning in loving memory of
Savvas Panayi and Hriklia Dimitriou

The Blessed Virgin Mary's Candle: is burning in loving memory of
Marcel NgYuTin