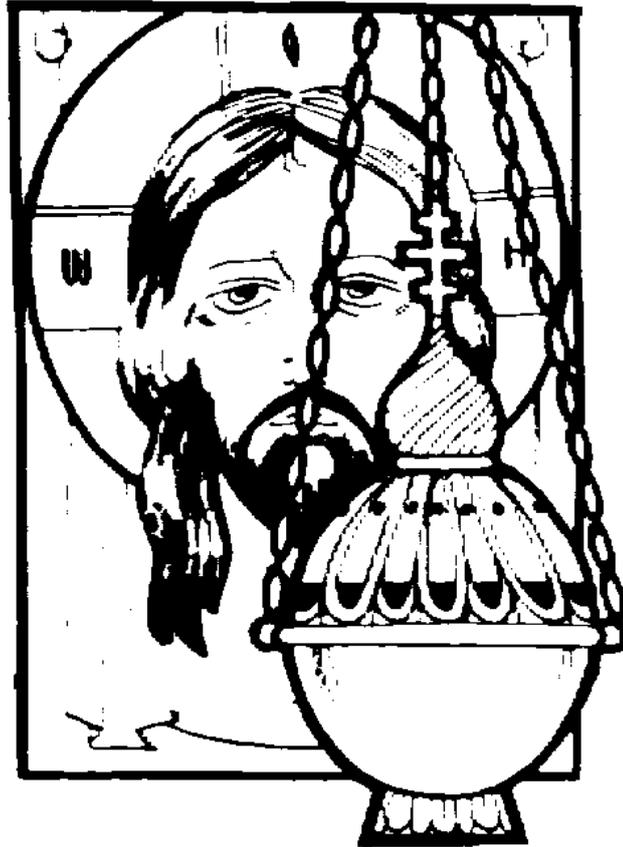


A very warm Welcome to
St Michael's Church
Sunday 14th June



The task of a Christian is not to win the love of God, but to respond to it. By far the best response is to share that love with others. Christ chose the apostles and sent them out to others. He now calls us and asks us to reach out to others in whatever way we can. Our task is a simple, yet costly one: we are to be agents of God's love and compassion, to others.

Opening Sentence

Lord, hear my voice when I call to you. You are my help;
do not cast me off, do not desert me, my Saviour God.

Greeting and Entrance

In the name of the Father,
and of the Son and of the Holy Spirit. **Amen.**

The Lord be with you
And with your spirit

Call to Confession

My brothers and sisters,
to prepare ourselves to celebrate the sacred mysteries,
let us first call to mind our sin.

May almighty God have mercy on us, forgive us our sins and bring
us to everlasting life. **Amen.**

Gloria

**Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we
worship you, we give you thanks, we praise you for your
glory.**

**Lord Jesus Christ, only son of the Father, Lord God, Lamb of
God, you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive
our prayer.**

**For you alone are the Holy One, you alone are the Lord, you
alone are the Most High, Jesus Christ, with the Holy Spirit, in
the glory of God the Father. Amen.**

The Liturgy of the Word

Almighty God,
our hope and our strength,
without you we falter.
Help us to follow Christ
and to live according to your will.
We ask this through our Lord Jesus Christ,

who reigns with you and the Holy Spirit,
one God, now and forever. **Amen.**

First Reading

A reading from the book of Exodus(19:2-6)

From Rephidim the Israelites set out again; and when they reached the wilderness of Sinai, there in the wilderness they pitched their camp; there facing the mountain Israel pitched camp. Moses then went up to God, and the Lord called to him from the mountain, saying, "Say this to the house of Jacob, declare this to the sons of Israel, 'You yourselves have seen what I did with the Egyptians, how I carried you on eagle's wings and brought you to myself. From this you know that now, if you obey my voice and hold fast to my covenant, you of all the nations shall be my very own for all the earth is mine. I will count you a kingdom of priests, a consecrated nation'"

This is the Word of the Lord.
Thanks be to God.

Responsorial Psalm:99

R. We are his people: the sheep of his flock.

Cry out with joy to the Lord, all the earth.
Serve the Lord with gladness.
Come before him, singing for joy **.R.**

Know that he, the Lord, is God.
He made us, we belong to him,
we are his people, the sheep of his flock. **R.**

Indeed, how good is the Lord,
eternal his merciful love.
He is faithful from age to age. **R.**

Second Reading

A reading from the first letter of St Paul to the Romans.(5:6-11)

We were still helpless when at his appointed moment Christ died for sinful men. It is not easy to die even for a good man - though of course for someone really worthy, a man might be prepared to die - but what proves that God loves us is that Christ died for us while we were still sinners. Having died to make us righteous, is it likely that he would now fail to save us from God's anger? When we were reconciled to God by the death of his Son, we were still enemies; now that we have been reconciled, surely we may count on being saved by the life of his Son? Not merely because we have been reconciled but because we are filled with joyful trust in God, through our Lord Jesus Christ, through whom we have already gained our reconciliation.

This is the Word of the Lord.
Thanks be to God.

Alleluia

Alleluia, alleluia!

The sheep that belong to me listen to my voice.
I know them and they follow me, says the Lord.

Alleluia, alleluia!

Gospel

The Lord be with you,
And also with you.

A reading from the Holy Gospel according to Matthew,(9:36;10:8)
Glory to you, Lord.

When Jesus saw the crowds he felt sorry for them because they were harassed and dejected, like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few, so ask the Lord of the harvest to send labourers to his harvest.'

He summoned his twelve disciples, and gave them authority over unclean spirits with power to cast them out and to cure all kinds of diseases and sickness.

These are the names of the twelve apostles: first, Simon who is called Peter, and his brother Andrew; James the son of Zebedee, and his brother John; Philip and Bartholomew; Thomas, and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; Simon the Zealot and Judas Iscariot, the one who was to betray him. These twelve Jesus sent out, instructing them as follows:

'Do not turn your steps to pagan territory, and do not enter any Samaritan town; go rather to the lost sheep of the House of Israel. And as you go, proclaim that the kingdom of heaven is close at hand. Cure the sick, raise the dead, cleanse the lepers, cast out devils. You received without charge, give without charge.'

This is the Gospel of Our Lord.
Praise to you O Christ.

Sermon

Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate of the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Intercessions

Lord in your mercy,
hear our prayer.

Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.

The Peace

Christ is our peace he has reconciled us to God in one body by
the cross; we meet in his name and share his peace!

The peace of the Lord be with you always.
And with your spirit.

Offertory Prayers

Blessed are you, Lord God of all creation. Through your goodness
we have this bread to offer, which earth has given and human
hands have made; it will become for us the bread of life.
Blessed be God for ever.

Blessed are you, Lord God of all creation. Through your goodness
we have this wine to offer, fruit of the vine and work of human
hands; it will become for us our spiritual drink.

Blessed be God for ever.

Blessed are you, Lord, God of all creation. You called us into being and have now gathered us together. Renew us by your Holy Spirit that we may live to your glory and come to share the life of your kingdom.

Blessed be God for ever.

Let us pray my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept this sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

The Eucharistic Prayer

Prayer over the Gifts

Lord God,
in this bread and wine
you give us food for body and spirit.
May the Eucharist renew our strength
and bring us health of mind and body.
We ask this through Jesus Christ, our Lord. **Amen.**

The Lord be with you,
and with your spirit.
Lift up your hearts,
we lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just

Preface

Father, all-powerful and ever living God,
we do well always and everywhere to give you thanks.

In you we live and move and have our being.
Each day you show us a Father's love;
your Holy Spirit, dwelling within us,
gives us on earth the hope of unending joy.
Your gift of the Spirit,
who raised Jesus from the dead,

is the foretaste and promise
of the paschal feast of heaven.

With thankful praise,
in company with the angels,
we glorify the wonders of your power:

**Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that, by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
Who in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying.
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way after supper
he took the cup and gave you thanks;
he gave it to them, saying.
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this as often as you drink it in remembrance of me.
Let us proclaim the mystery of faith:

**Christ has died
Christ is risen
Christ will come again.**

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of all,
rejoicing at his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate the memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the holy spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Holy Mary mother of God, St
Michael and all the saints,
may praise and glorify you for ever,
through Jesus Christ our Lord.

By whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. Amen.

The Communion

Our Father

Let us pray with confidence to the Father
in the words our Saviour gave us:

**Our Father,
who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done;
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us.
and lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom, the power,
and the glory for ever and ever. Amen.**

Breaking of the bread

We break this bread to share in the Body of Christ.

**Though we are many, we are one Body,
because we all share in one Bread.**

Lamb of God

**Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
have mercy on us.**

**Lamb of God, you take away the sins of the world;
grant us peace.**

This is the Lamb of God who takes away the sin of the World.
Happy are those who are called to His supper.

**Lord I am not worthy to receive you
but only say the word and I shall be healed.**

Communion Antiphon

One thing I seek: to dwell in the house of the Lord all the days of
my life.

Prayer after Communion

Lord,
may this Eucharist
accomplish in your Church
the unity and peace it signifies.
Through Jesus Christ, our Lord. **Amen.**

**Almighty God, we thank you for feeding us with the body and
blood of your Son Jesus Christ. Through him we offer you our
souls and bodies to be a living sacrifice. Send us out in the
power of your Spirit to live and work to your praise and glory.
Amen.**

Blessing

The Lord be with you,
and also with you.

Bow your heads and pray for God's blessing.

May the God who made you bless you,
the Lord who redeemed you give you peace,
and the Spirit who makes you holy
dwell within you always.

And may the blessing of God Almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in the peace of Christ.
Thanks be to God.

The Angelus

The angel of the Lord brought tidings to Mary
And she conceived by the Holy Spirit

Hail, Mary, full of grace
The Lord is with thee.
Blessed art thou among women,
And blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God,
Pray for us sinners, now,
And at the hour of our death.**

Behold the handmaid of the Lord
Be it unto me according to thy word.

Hail Mary.....
Holy Mary.....

And the Word was made flesh.
And dwelt among us

Hail Mary.....
Holy Mary.....

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
That as we have known the incarnation of thy Son Jesus Christ by
the message of an angel, so by his Cross and Passion we may be
brought to the glory of his Resurrection; Through Jesus Christ our
Lord. **Amen**

At your service:

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Your clergy are called by God to serve you and are always happy to speak with you

We pray for all who are ill, that God may grant them health and peace:

Esarlatin, Pauline Cassidy, Mildred, Sivananda, Venushica, Trevor Thompson, Stella, Eric, Eileen Potter, Perry Wells, George Booth, Kate, Seelah, Maureen Clements, Simon Payen, Shirley Angus, Augustus Olufunwa, Chris Zinzan, Doreen Lelliot, Bob Wood, Krystyna Hammil, Cicely Blalock, Androulla & Fannos Hadjiordani, Christopher Gibbons, Jazzmine Grimes, Emmanuel Kuye, Alexandra F Assis, Joshua Rattray, Elijah Blake, Jeffrey Blake, Victorine Clarke, Amy Harris, Thomas Hewitt, Geri Thompson, Mary Thompson, George Batley, Nancy Brittain, Sarah Reggerie, Jean Bjork, Ian Lennon, Kathleen Wale, Serena Forni, Naomi Brown, Derek Ogden, Lawrence Barrett, Dominic Swift, Jennifer Douglas Peter John Clements, Joan, Patience Mafunga, Jereline Simoms, Joy, Ayo Dumbuya, Ray and Pam Bennett, Dorren Norine, Beverley Pownall, Shola Adebawale, Una and Pat Murphy, Andrea Negri, Shane Claridge, Francis Burniston, James Ighodaro, Theresa Naish, Louise, Anastasia, Allen, Jean Bromley, Angela Whyte, Josephine Baker, Saman Joseph, Marcus Cullen, Myrtle, Brenda la Rose, Joe Donkor, Dorothy, Brandon, Ronald, Edna Noel, Anita Atherley, Evelyn Baker, Vincent Booth, Rita Thompson, Zena Godfrey, Mark

for those who have died recently

Lynette, Cam, Alberta, Ellerston, Terry, Jane Large, Adam, Stanley Manning, Ernest Chapman, Sunnie Driggs, Eileen Ridge

and for all whose anniversary of death falls at this time:

13 th June	Biola
14 th June	Mano Paul
16 th June	Iris Pownall
17 th June	Victor Hezekiah Husbands
20 th June	Leslie Stromski

Important message from David Ogufere our deputy Church warden



Hey,

My friends and I are raising money for the Equal Justice Initiative charity. Cory and I will be cycling to every London premier league stadium on Sunday and would love for you to donate as much or as little as you can. To find out more click the link

<https://www.justgiving.com/fundraising/challengetheboys>

Reflection

The person in misery does not need
a look that judges and criticises,
but a comforting presence.

Jesus looked at the ordinary people,
and seeing how needy they were,
he had compassion on them
and began to minister to them.

Compassion means that I suffer with you;
I accept into my heart the misery in yours;

I become one with you in your pain.

I may not be able to relieve that pain,
but by understanding it and sharing it,

I make it possible for you to bear it.

Lord, give us warm and generous hearts
so that we may be agents of your compassion to others.